

# All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2022-23

### Extension of Approval (EoA)

F.No. Western/1-10975330554/2022/EOA

Date: 03-Jul-2022

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

**Sub: Extension of Approval for the Academic Year 2022-23**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2022-23

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2022 Notified on 4th February, 2022 and amended on 24th February 2022 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                                |   |                                  |   |
|--------------------------------|---|----------------------------------|---|
| <b>Permanent Id</b>            | 1-5194211   | <b>Application Id</b>            | 1-10975330554                                   |
| <b>Name of the Institution</b> | PSD SHASTRI EDUCATIONAL FOUNDATION'S ASMA INSTITUTE OF MANAGEMENT   | <b>Name of the Society/Trust</b> | PANDIT SHIVDATTA SHASTRI EDUCATIONAL FOUNDATION |
| <b>Institution Address</b>     | SR. NO. 85, SHASTRI CAMPUS,<br>NDA ROAD, SHIVANE, DIST.<br>PUNE-411 023, PUNE, PUNE,<br>Maharashtra, 411023 | <b>Society/Trust Address</b>     | .PUNE,PUNE,Maharashtra,411029                   |
| <b>Institution Type</b>        | Private-Self Financing  | <b>Region</b>                    | Western   |
| <b>Year of Establishment</b>   | 2008  |                                  |   |

**To conduct following Courses with the Intake indicated below for the Academic Year 2022-23**

| Level         | Program    | Course                           | Affiliating Body (University /Body) | Intake Approved for 2021-22 | Intake Approved for 2022-23 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---------------|------------|----------------------------------|-------------------------------------|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| POST GRADUATE | MANAGEMENT | MBA                              | University of Pune, Pune            | 120                         | 120                         | NA                  | NA                                    |
| POST GRADUATE | MCA        | MASTERS IN COMPUTER APPLICATIONS | University of Pune, Pune            | 60                          | 60                          | NA                  | NA                                    |

Application No:1-10975330554

Note: This is a Computer generated Report. No signature is required.

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ALL INDIA COUNCIL FOR TECHNICAL EDUCATION



*(Handwritten Signature)*

PSD Shastri Educational Foundation,  
ASMA Institute of Management

Page 1 of 3

Letter Printed On:12 July 2022

It is mandatory to comply with all the essential requirements as given in APH 2022-23 (Appendix 6)

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC (NCL)/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2022-23 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE beginning with the Academic Year 2022-23
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as Approval Process Handbook and provisions made in AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Pharmacy Institute:** In compliance with the order dated 05.03.2020 passed by the Hon'ble Supreme Court of India in Transferred Petitions (CIVIL) No 87-101 of 2014, for the existing institutions offering courses in Pharmacy Programme, approval of Pharmacy Council of India (PCI) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per the respective regulatory body (PCI). In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by PCI, the approval of PCI shall prevail.

**Architecture Institute:** In compliance with the order dated 08.11.2019 passed by the Hon'ble Supreme Court of India in CA No.364/ 2005, for the existing Institutions offering Courses in Architecture Programme, approval by the Council of Architecture (CoA) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per respective regulatory body (CoA). In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by CoA, the approval of CoA shall prevail.

**Deemed to be University:** Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

**Prof.Rajive Kumar**  
Member Secretary, AICTE

Copy to:

1. **The Director Of Technical Education\*\*, Maharashtra**
2. **The Registrar\*\*,  
University Of Pune, Pune**
3. **The Principal / Director,  
PSD SHASTRI EDUCATIONAL FOUNDATION'S ASMA INSTITUTE OF MANAGEMENT  
Sr. No. 85, Shastri Campus, Nda Road, Shivane, Dist. Pune-411 023,  
Pune,Pune,  
Maharashtra,411023**

Application No:1-10975330554

Note: This is a Computer generated Report. No signature is required.

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ALL INDIA COUNCIL FOR TECHNICAL EDUCATION



**Director**  
PSD Shastri Educational Foundation  
ASMA Institute of Management

Page 2 of 3

Letter Printed On:12 July 2022



4. **The Secretary / Chairman,**

PUNE,PUNE  
Maharashtra,411029

5. **The Regional Officer,**

All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra

6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*





**APPROVAL PROCESS 2021-22**

**Extension of Approval (EoA)**

F.No. Western/1-9317773119/2021/EOA

Date: 25-Jun-2021

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

|  |  |                                  |   |
|--|--|----------------------------------|---|
| <b>Permanent Id</b>                        | 1-5194211  | <b>Application Id</b>            | 1-9317773119                                    |
| <b>Name of the Institution /University</b> | PSD SHASTRI EDUCATIONAL FOUNDATION'S ASMA INSTITUTE OF MANAGEMENT                                  | <b>Name of the Society/Trust</b> | PANDIT SHIVDATTA SHASTRI EDUCATIONAL FOUNDATION |
| <b>Institution /University Address</b>     | SR. NO. 85, SHASTRI CAMPUS, NDA ROAD, SHIVANE, DIST. PUNE-411 023, PUNE, PUNE, Maharashtra, 411023 | <b>Society/Trust Address</b>     | ,PUNE,PUNE,Maharashtra,411029                   |
| <b>Institution /University Type</b>        | Private-Self Financing   | <b>Region</b>                    | Western   |

**To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22**

| Program    | Level         | Course                           | Affiliating Body (University /Body) | Intake Approved for 2020-21 | Intake Approved for 2021-22 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|------------|---------------|----------------------------------|-------------------------------------|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| MANAGEMENT | POST GRADUATE | MBA                              | University of Pune, Pune            | 120                         | 120                         | NA                  | NA                                    |
| MCA        | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | University of Pune, Pune            | 60                          | 60                          | NA                  | NA                                    |



It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)

### Important Instructions

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar**  
Member Secretary, AICTE

Copy \*\* to:

1. **The Director of Technical Education\*\*, Maharashtra**
2. **The Registrar\*\***,  
University Of Pune, Pune
3. **The Principal / Director**,  
PSD SHASTRI EDUCATIONAL FOUNDATION'S ASMA INSTITUTE OF MANAGEMENT  
Sr. No. 85, Shastri Campus, Nda Road, Shivane, Dist. Pune-411 023,  
Pune,Pune,  
Maharashtra,411023
4. **The Secretary / Chairman**,  
  
PUNE,PUNE  
Maharashtra,411029
5. **The Regional Officer**,  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>.

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*

Application No:1-9317773119

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ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

**Director**  
PSD Shastri Educational Foundation's  
ASMA Institute of Management

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Letter Printed On:8 July 2021



Application No:1-9317773119  
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ALL INDIA COUNCIL FOR TECHNICAL EDUCATION



PSD Shastri Educational Foundation  
ASMA Institute of Management



**APPROVAL PROCESS 2020-21**

**Extension of Approval (EoA)**

F.No. Western/1-7014638491/2020/EOA

Date: 15-Jun-2020

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

**Sub: Extension of Approval for the Academic Year 2020-21**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2020-21

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. AB/AICTE/REG/2020 dated 4<sup>th</sup> February 2020 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|  |  |                                       |  |
|--|--|---------------------------------------|--|
| <b>Permanent Id</b>                                  | 1-5194211  | <b>Application Id</b>                 | 1-7014638491   |
| <b>Name of the Institute</b>                         | PSD SHASTRI EDUCATIONAL FOUNDATION'S ASMA INSTITUTE OF MANAGEMENT                                  | <b>Name of the Society/Trust</b>      | PANDIT SHIVDATTA SHASTRI EDUCATIONAL FOUNDATION  |
| <b>Institute Address</b>                             | SR. NO. 85, SHASTRI CAMPUS, NDA ROAD, SHIVANE, DIST. PUNE-411 023, PUNE, PUNE, Maharashtra, 411023 | <b>Society/Trust Address</b>          | FLAT NO. 203, SIDDHARTH TOWERS BUILDING NO-2, SURVEY NO. 12/3B, KOTHRUD, PUNE-29 PUNE,PUNE,Maharashtra.4110 29 |
| <b>Institute Type</b>                                | Private-Self Financing   | <b>Region</b>                         | Western  |
| <b>Opted for Change in the Institution Name</b>      | Yes  | <b>Change of Name Approved or Not</b> | Approved   |
| <b>New Name After Institute Name Change Approved</b> | PSD SHASTRI EDUCATIONAL FOUNDATION'S ASMA INSTITUTE OF MANAGEMENT                                  |                                       |  |
| <b>Old Name of Institute:</b>                        | PIBM ASMA INSTITUTE OF MANAGEMENT  |                                       |  |

**To conduct following Courses with the Intake indicated below for the Academic Year 2020-21**

| Program    | Level         | Course | Affiliating Body (University /Body) | Intake Approved for 2019-20 | Intake Approved for 2020-21 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status |
|------------|---------------|--------|-------------------------------------|-----------------------------|-----------------------------|---------------------|---|
| MANAGEMENT | POST GRADUATE | MBA    | University of Pune, Pune            | 120                         | 120                         | NA                  | NA  |

Application No:1-7014638491

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ALL INDIA COUNCIL FOR TECHNICAL EDUCATION



  
 Director  
 PSD Shastri Educational Foundation's  
 ASMA Institute of Management

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Letter Printed On:20 June 2020

|     |               |                                  |                          |    |    |    |    |
|-----|---------------|----------------------------------|--------------------------|----|----|----|----|
| MCA | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | University of Pune, Pune | 60 | 30 | NA | NA |
|-----|---------------|----------------------------------|--------------------------|----|----|----|----|

**It is mandatory to comply with all the essential requirements as given in APH 2020-21 (Appendix 6)**

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2020-21 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years beginning with the Academic Year 2020-21
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2020-21 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE.
3. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
4. Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 373/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof.Rajive Kumar  
Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education\*\*, Maharashtra**
2. **The Registrar\*\*,  
University Of Pune, Pune**
3. **The Principal / Director,  
PSD SHASTRI EDUCATIONAL FOUNDATION'S ASMA INSTITUTE OF MANAGEMENT  
Sr. No. 85, Shastri Campus, Nda Road, Shivane, Dist. Pune-411 023,  
Pune,Pune,  
Maharashtra,411023**
4. **The Secretary / Chairman,  
FLAT NO. 203, SIDDHARTH TOWERS BUILDING NO-2, SURVEY NO. 12/3B, KOTHRUD, PUNE-29  
PUNE,PUNE  
Maharashtra,411029**
5. **The Regional Officer,  
All India Council for Technical Education**

Application No:1-7014638491

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**ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**

**Director**  
**PSD Shastri Educational Foundation's  
ASMA Institute of Management**

Page 2 of 3

Letter Printed On:20 June 2020



Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra

**6. Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

Application No:1-7014638491  
Note: This is a Computer generated Report. No signature is required.  
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ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

A handwritten signature in blue ink, appearing to be "P" with a flourish, positioned above the printed name "Director".

Director

PSD Shastri Educational Foundation's  
ASMA Institute of Management

Page 3 of 3

Letter Printed On:20 June 2020

# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)  
Nelson Mandela Marg Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2019-20

### Extension of Approval (EoA)

F.No. Western/1-4250263470/2019/ECA

Date: 10-Apr-2019

To:

The Secretary  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

Sub: Extension of Approval for the Academic Year 2019-20

Ref: Application of the Institution for Extension of approval for the Academic Year 2019-20

Sr/Madam

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No AB/AICTE/REG/2018 dated 31/12/2018 and norms standards, procedures and conditions prescribed by the Council from time to time. I am directed to convey the approval to

|                       |   |                           |  |
|-----------------------|---|---------------------------|--|
| Permanent Id          | 1-5194211   | Application Id            | 1-4250263470   |
| Name of the Institute | PIMP ASMA INSTITUTE OF MANAGEMENT   | Name of the Society/Trust | PANDIT SHIVDATTI SHASTRI EDUCATIONAL FOUNDATION  |
| Institute Address     | SR NO 05 SHASTRI CAMPUS, NDA ROAD, SHIVANE, DIST PUNE-411023, PUNE PUNE, Maharashtra 411023 | Society/Trust Address     | FLAT NO. 203, SIDDHARTH TOWERS BUILDING NO-2, SURVEY NO. 12/3B, KOTHRUD, PUNE-20 PUNE PUNE, Maharashtra 411020 |
| Institute Type        | Unaided - Private   | Region                    | Western  |

|   |    |  |    |
|---|----|--|----|
| Opted for Change from Women to Co-Ed and vice versa       | No | Change from Women to Co-Ed and vice versa Approved or Not      | NA |
| Opted for Change of Name                                  | No | Change of Name Approved or Not                                 | NA |
| Opted for Change of Site/Location                         | No | Change of Site/Location Approved or Not                        | NA |
| Opted for Conversion from Degree to Diploma or vice versa | No | Conversion for Degree to Diploma or vice versa Approved or Not | NA |
| Opted for Organization Name Change                        | No | Change of Organization Name Approved or Not                    | NA |
| Opted for Merger of Institution                           | No | Merger of Institution Approved or Not                          | NA |
| Opted for Introduction of New Program/Level               | No | Introduction of Program/Level Approved or Not                  | NA |

To conduct following Courses with the Intake indicated below for the Academic Year 2019-20

| Program    | Shift | Level         | Course                             | FT/PT* | Affiliating Body (Univ/Body) | Intake Approved for 2019-20 | MRI Approval Status | PIO / FN / Gulf Quota/ OCI/ Approval Status |
|------------|-------|---------------|------------------------------------|--------|------------------------------|-----------------------------|---------------------|---|
| Management | 1st   | POST GRADUATE | Masters In Business Administration | FT     | University of Pune, Pune     | 120                         | NA                  | NA  |
| Mca        | 1st   | POST GRADUATE | Masters In Computer Applications   | FT     | University of Pune, Pune     | 60                          | NA                  | NA  |

\*FT - Full Time PT-Part Time

Application No 1-4250263470

Note: This is a Computer generated Report. No signature is required.

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Director

PSD Shastri Educational Foundation's  
ASMA Institute of Management



# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2018-19

### Extension of Approval (EoA)

F.No. Western/1-3508293637/2018/EOA

Date: 10-Apr-2018

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

**Sub: Extension of Approval for the Academic Year 2018-19**

Ref: Application of the Institution for Extension of approval for the Academic Year 2018-19

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and amended on December 5, 2017 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                              |  |                                  |   |
|------------------------------|--|----------------------------------|---|
| <b>Permanent Id</b>          | 1-5194211  | <b>Application Id</b>            | 1-3508293637  |
| <b>Name of the Institute</b> | ASMA INSTITUTE OF MANAGEMENT   | <b>Name of the Society/Trust</b> | PANDIT SHIVDATTA SHASTRI EDUCATIONAL FOUNDATION   |
| <b>Institute Address</b>     | SR. NO. 85, SHASTRI CAMPUS, NDA ROAD, SHIVANE, DIST. PUNE-411 023, PUNE, PUNE, Maharashtra, 411023 | <b>Society/Trust Address</b>     | FLAT NO. 203, SIDDHARTH TOWERS BUILDING NO-2, SURVEY NO. 12/3B, KOTHRUD, PUNE-29, PUNE, PUNE, Maharashtra, 411029 |
| <b>Institute Type</b>        | Unaided - Private  | <b>Region</b>                    | Western   |

|  |     |  |    |
|--|-----|--|----|
| <b>Opted for change from Women to Co-Ed and Vice versa</b>       | No  | <b>Opted for Change of Site</b>  | No |
| <b>Change from Women to Co-Ed and vice versa Approved or Not</b> | NA  | <b>Change of Site Approved or Not</b>                                  | NA |
| <b>New Name After change from Women to Co-Ed and Vice versa</b>  | NA  | <b>New Site Address after change of Site Approved</b>                  | NA |
| <b>Opted for Change of Name</b>                                  | Yes | <b>Opted for Conversion from Degree to Diploma</b>                     | No |
| <b>Change of Name Approved or Not</b>                            | No  | <b>Opted for Conversion from Diploma to Degree</b>                     | No |
| <b>New Name After Institute Name Change Approved</b>             | NA  | <b>Conversion (Degree to Diploma or vice-a- versa) Approved or Not</b> | NA |
| <b>Opted for Organization Name Change</b>                        | No  | <b>Change of Organization Name Approved or Not</b>                     | NA |

To conduct following Courses with the Intake indicated below for the Academic Year 2018-19

| Program | Shift | Level | Course | FT/PT+ | Affiliating Body (Univ/Body) | Intake Approved for 2018-19 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status | Foreign Collaboration / Twinning Program Approval Status* |
|---------|-------|-------|--------|--------|------------------------------|-----------------------------|---------------------|---|---|
|         |       |       |        |        |                              |                             |                     |   |   |

Application No:1-3508293637

Note: This is a Computer generated Report. No signature is required.

Printed By : ae2923131



**Director**  
Pandit Shastri Educational Foundation's  
ASMA Institute of Management

|            |     |               |                                    |    |                          |     |    |    |  |
|------------|-----|---------------|------------------------------------|----|--------------------------|-----|----|----|--|
| MANAGEMENT | 1st | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FT | University of Pune, Pune | 120 | NA | NA | NA   |
| MCA        | 1st | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS   | FT | University of Pune, Pune | 60  | NA | NA | Foreign Approved<br>NA<br>Foreign Approved |

+FT –Full Time,PT-Part Time

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof. A.P Mittal**  
Member Secretary, AICTE

Copy to:

1. The Regional Officer,  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
2. The Director Of Technical Education\*\*,  
Maharashtra
3. The Registrar\*\*,  
University of Pune, Pune
4. The Principal / Director,  
ASMA INSTITUTE OF MANAGEMENT  
SR. NO. 85, SHASTRI CAMPUS, NDA ROAD, SHIVANE, DIST. PUNE-411 023,  
PUNE,PUNE,  
Maharashtra,411023
5. The Secretary / Chairman,  
PANDIT SHIVDATTA SHASTRI EDUCATIONAL FOUNDATION  
FLAT NO. 203, SIDDHARTH TOWERS BUILDING NO-2, SURVEY NO. 12/3B, KOTHRUD, PUNE-29,  
PUNE,PUNE,  
Maharashtra,411029
6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

**This EOA Report is for Academic Year 2018-2019 with Status as "EOA Recommended by Council".  
Please print this Report from the application which has Academic year as 2018-2019 and Status as "EOA Recommended by Council".**

