



PSD Shastri Educational Foundation's
ASMA INSTITUTE OF MANAGEMENT
Approved by AICTE, New Delhi, Affiliated to Savitribai Phule Pune University (Inst. Code. 6164)
Shastri Campus: S. No. 85, NDA Road, Shivane, Pune - 411 023
Ph.: (020) 25291471, 25293332, 9011036202 Fax: (020) 25291461
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Result Sheet MCA APRIL 2021-2022

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Savitribai Phule Pune University




Director
PSD Shastri Educational Foundation
ASMA Institute of Management

University Examination Result Summary MCA
Academic Year 2021-22

| Sr.NO | Students Name | Result | Marks Obtained(2800) | CGPA |
|-------|-------------------------------|--------|----------------------|------|
| 1 | KUSHAL SUNIL DESHMUKH | PASS | 2570 | 9.63 |
| 2 | POONAM MADHAV MAMANKAR | PASS | 2482 | 9.39 |
| 3 | HARISH RAMVILAS SHETE | PASS | 2513 | 9.44 |
| 4 | BHAWNA ROSHANLAL CHAURASIA | PASS | 2554 | 9.58 |
| 5 | BHARATI NAVNATH FARAGADE | Fail | | |
| 6 | SHRADHA RAMESHWAR WANJARI | PASS | 2502 | 9.38 |
| 7 | SHUBHAM SURESH KHOCHARE | FAIL | | |
| 8 | RAHUL ABHIMAN KOLEKAR | PASS | 2486 | 9.4 |
| 9 | SUDHIR ADINATH SATALE | FAIL | | |
| 10 | NIRANJAN JEEVANGAIKWAD | PASS | 2514 | 9.46 |
| 11 | KIRAN RAMDAS WANJALE | PASS | 2527 | 9.54 |
| 12 | KIRTEE SANJAY PATIL | PASS | 2471 | 9.31 |
| 13 | SAMADHAN RATNAKAR GARDE | PASS | 2442 | 9.2 |
| 14 | DEEPAK KUMAR CHOUDHARY | PASS | 2597 | 9.75 |
| 15 | NEHA ARJUN PINGALE | PASS | 2491 | 9.31 |
| 16 | OM RAMESHWAR WAGHMARE | PASS | 2507 | 9.48 |
| 17 | MAYUR ARUNRAO PATIL | PASS | 2500 | 9.49 |
| 18 | MAHENDRA DAULAT GORDE | PASS | 2503 | 9.52 |
| 19 | ADITI MANOJ KALBENDE | PASS | 2503 | 9.3 |
| 20 | RASHIDA SHABBIR HUSAIN BOHARI | PASS | 2511 | 9.46 |
| 21 | SHAGUPTA HAMID SHAIKH | PASS | 2515 | 9.47 |
| 22 | SWAPNALI SUDHAKAR EKAMALLI | PASS | 2510 | 9.45 |
| 23 | ANKITA SATISH MAHULKAR | PASS | 2544 | 9.5 |
| 24 | MUSKAN AJAY KHATRI | PASS | 2397 | 9.13 |
| 25 | OMKAR BABAJI PATIL | PASS | 2506 | 9.43 |
| 26 | RENUKA ANILRAO KOKATE | PASS | 2513 | 9.46 |
| 27 | NAMRATA ANIL SOMVANSHI | PASS | 2507 | 9.4 |
| 28 | UNHALE ARJUN KALYAN | PASS | 2502 | 9.45 |
| 29 | DESHMUKH KALYANI SANDIP | PASS | 2465 | 9.35 |
| 30 | SHUBHAM RAMESHWAR JAWANJAL | PASS | 2511 | 9.53 |
| 31 | ROHIT RAMJANAM JAISWAR | PASS | 2521 | 9.53 |
| 32 | KAILAS SURESH BABAR | PASS | 2489 | 9.33 |



(Signature)
Director



PSD Shastri Educational Foundation's
ASMA INSTITUTE OF MANAGEMENT
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Shastri Campus: S. No. 85, NDA Road, Shivane, Pune - 411 023
Ph : (020) 25291471, 25293332, 9011036202 Fax: (020) 25291461
E-mail: enquiry@asma.in, director@asma.in Website: www.asma.in

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|----|----------------------------------|------|------|------|
| 33 | NIKHIL DEEPAK PULELU | PASS | 2441 | 9.22 |
| 34 | VAIBHAV RAGHUNATH BAGAL | PASS | 2429 | 9.2 |
| 35 | VIVEK SHASHIKANT JADHAV | PASS | 2217 | 8.46 |
| 36 | SUFIYAN MUJEEBUR RAHEMAN KHAN | PASS | 2524 | 9.57 |
| 37 | MAYUR BRAMHADEV BHOSALE | PASS | 2482 | 9.35 |
| 38 | SHITAL VISHNU BHOSALE | PASS | 2477 | 9.38 |
| 39 | ROHIT SATYAPRAKASH SINGH | PASS | 2510 | 9.46 |
| 40 | SANGRAM SHANKAR ABDAR | PASS | 2548 | 9.5 |
| 41 | VRUSHABH VINAY GULALKARI | PASS | 2457 | 9.27 |
| 42 | GAJENDRA VISHWANATH AMBEWADKAR | PASS | 2520 | 9.5 |
| 43 | CHINMAY RAJENDRA THAKARE | PASS | 2492 | 9.32 |
| 44 | SOHAIL JAHANGIR SHAIKH | PASS | 2576 | 9.74 |
| 45 | NUTAN CHANDRASHEKHAR DHAWALE | PASS | 2426 | 9.16 |
| 46 | AKSHAY TANAJI MOHITE | PASS | 2518 | 9.46 |
| 47 | VASANTI APPARAO VANKA | PASS | 2416 | 9.17 |
| 48 | PURVA VISHWANATH PATERE | PASS | 2566 | 9.66 |
| 49 | ASHISH RAJU PATOLE | PASS | 2438 | 9.24 |
| 50 | ANITA SUBHASH POHANE | PASS | 2539 | 9.5 |
| 51 | NAVTESH DEVADATTA HARATALEKAR | PASS | 2533 | 9.52 |
| 52 | SHYAMNATH PANDEY | PASS | 2505 | 9.5 |
| 53 | SHUBHAM PRAVIN MUNDOKAR | PASS | 2453 | 9.25 |
| 54 | MAHESH DATTATRAY NARSALE | PASS | 2398 | 9.15 |
| 55 | PALLAVI TUKARAM GHADGE | PASS | 2352 | 8.9 |
| 56 | SAMIKSHA RAJU WANKHADE | PASS | 2417 | 9.21 |
| 57 | TIWARI ATUL RAMAN | PASS | 2551 | 9.62 |
| 58 | SIDDHANT JAYANT PAWAR | FAIL | | |
| 59 | SHWETA SANJAY NAGAWADE | PASS | 2586 | 9.73 |
| 60 | NILESH SHIVAJI WALKE | PASS | 2538 | 9.55 |
| 61 | SAMARTH VILAS NEWALE | PASS | 2542 | 9.56 |
| 62 | MAYURESH DHARMENDRA SAHU | PASS | 2486 | 9.32 |




Director

PSD Shastri Educational Foundation's
ASMA Institute of Management

22/10/2022

SAVIITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF COMPUTER APPLICATIONS (REVISED 2020) EXAMINATION - APRIL 2022

COURSE GRADE POINTS: 100-90 'O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 F 4/39-0 F 0/ Nil & 01
 CGPA: 7.75 & ABOVE=I CLASS WITH DISTINCTION/6.75 & ABOVE=FIRST CLASS/6.25 & ABOVE=HIGHER SECOND CLASS/5.50 & ABOVE=SECOND CLASS
 * =Appearing/s=0.1/z=0.4/g=0.163/g=0.1&0.163/!=Not considered for calculation of final grade

22064

22064 **KU NUTAN CHANDRASHEKHAR DHAWALE** VAISHALI F 2032001954 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 23 | 44 | 67 | A | 3 | 122 : | 23 | 40 | 63 | A | 3 | 123 : | 23 | 37 | 60 | A | 3 | 124 : | 22 | 46 | 48 | O | 3 |
| 125 : | 23 | 45 | 68 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 47 | 119 | O | 5 |
| 129 : | 74 | 49 | 123 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 21 | 31 | 52 | C | 3 | 222 : | 21 | 30 | 51 | C | 3 | 223 : | 22 | 37 | 59 | B | 3 | 224 : | 22 | 36 | 58 | B | 3 |
| 225 : | 21 | 37 | 58 | B | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 218 : | 74 | 49 | 123 | O | 5 |
| 229 : | 68 | 45 | 113 | O | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 24 | 41 | 65 | A | 3 | 322 : | 23 | 40 | 63 | A | 3 | 323 : | 24 | 47 | 71 | O | 3 | 324 : | 24 | 36 | 60 | A | 3 |
| 325 : | 23 | 44 | 67 | A | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 14 | 18 | 30 | P | 3 | 422 : | 16 | 19 | 35 | E | 3 | 423 : | 290 | 216 | 506 | O | 22 |
| 492 : | 25 | | 25 | O | 1 | 494 : | 48 | | 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.640(2) 8.610(3) 9.570(4) 8.820 TOTAL CREDITS : 112 GRADE POINTS: 1026
 CGPA : 9.160 RESULT : FIRST CLASS WITH DISTINCTION
 TOT.MARKS : 2426/2800 (86.64%)

22064

22064 **SHAIKH SOWAIL JARANGIR** REHANA M 2032001952 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 22 | 45 | 67 | A | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 22 | 47 | 69 | O | 3 | 124 : | 22 | 50 | 72 | O | 3 |
| 125 : | 23 | 50 | 73 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 47 | 119 | O | 5 |
| 129 : | 74 | 49 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 20 | 48 | 68 | O | 3 | 222 : | 23 | 45 | 68 | O | 3 | 223 : | 22 | 39 | 61 | A | 3 | 224 : | 22 | 44 | 66 | A | 3 |
| 225 : | 23 | 46 | 69 | O | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 21 | | 21 | A | 1 | 228 : | 74 | 48 | 122 | O | 5 |
| 229 : | 68 | 45 | 113 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 21 | | 21 | A | 1 |
| 321 : | 24 | 44 | 68 | O | 3 | 322 : | 23 | 46 | 69 | O | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 23 | 45 | 68 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 21 | 30 | 51 | C | 3 | 422 : | 24 | 35 | 59 | B | 3 | 423 : | 290 | 218 | 508 | O | 22 |
| 492 : | 24 | | 24 | O | 1 | 494 : | 48 | | 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.820(2) 9.620(3) 10.000(4) 9.460 TOTAL CREDITS : 112 GRADE POINTS: 1091
 CGPA : 9.740 RESULT : FIRST CLASS WITH DISTINCTION
 TOT.MARKS : 2576/2800 (92.00%)

Director
 PSD Shastri Educational Foundation
 ASMA Institute of Management

22052 CHINMAY RAJENDRA THAKARE

MADHURI M 2032001960 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|-----|---|---|--------------|----|----|----|---|---|--|----|----|----|---|---|--------|-----|-----|-----|---|----|
| 121 : | 23 | 47 | 70 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 23 | 36 | 59 | B | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 23 | 50 | 73 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 47 | 119 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 21 | 32 | 53 | B | 3 | 222 : | 24 | 41 | 65 | A | 3 | 223 : | 22 | 40 | 62 | A | 3 | 224 : | 22 | 48 | 70 | O | 3 |
| 225 : | 22 | 44 | 66 | A | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 49 | 122 | O | 5 |
| 229 : | 66 | 44 | 110 | A | 5 | 230 : | 22 | | 22 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 21 | | 21 | A | 1 |
| 321 : | 23 | 40 | 63 | A | 3 | 322 : | 21 | 30 | 51 | C | 3 | 323 : | 24 | 50 | 74 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 23 | 49 | 72 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :! | 23 | | 23 | O | 1 | 394 :! | 49 | | 49 | O | 2 |
| 395 :! | 48 | | 48 | O | 2 | 421 : | 16 | 20 | 36 | E | 3 | 422 : | 15 | 18 | 33 | F | 3 | 423 : | 290 | 218 | 508 | O | 22 |
| 492 :! | 25 | | 25 | O | 1 | 494 :! | 48 | | 48 | O | 2 | TOTAL CREDITS : 112 GRADE POINTS: 1044 | | | | | | | | | | | |
| SGPA : (1) 9.710(2) 9.180(3) 9.570(4) 8.820 | | | | | | CGPA : 9.320 | | | | | | RESULT : FIRST CLASS WITH DISTINCTION | | | | | | | | | | | |
| TOT.MARKS : 2492/2800 (89.00%) | | | | | | | | | | | | | | | | | | | | | | | |

22054 GAJENDRA VISHWANATH AMBENADKAR

FRAMILA M 2032001989 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|-----|---|---|--------------|----|----|----|---|---|---|----|----|----|---|---|--------|-----|-----|-----|---|----|
| 121 : | 23 | 45 | 68 | O | 3 | 122 : | 22 | 50 | 72 | O | 3 | 123 : | 23 | 46 | 69 | O | 3 | 124 : | 23 | 48 | 71 | O | 3 |
| 125 : | 23 | 50 | 73 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 47 | 120 | O | 5 |
| 129 : | 74 | 49 | 123 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :! | 23 | | 23 | O | 1 | 192 :! | 22 | | 22 | A | 1 |
| 221 : | 20 | 34 | 54 | B | 3 | 222 : | 24 | 43 | 67 | A | 3 | 223 : | 22 | 46 | 68 | O | 3 | 224 : | 22 | 50 | 72 | O | 3 |
| 225 : | 22 | 43 | 67 | A | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 67 | 45 | 112 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 :! | 20 | | 20 | A | 1 | 292 :! | 22 | | 22 | A | 1 |
| 321 : | 23 | 39 | 62 | A | 3 | 322 : | 23 | 41 | 64 | A | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 23 | 50 | 73 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :! | 23 | | 23 | O | 1 | 394 :! | 48 | | 48 | O | 2 |
| 395 :! | 48 | | 48 | O | 2 | 421 : | 16 | 20 | 36 | E | 3 | 422 : | 13 | 17 | 30 | F | 3 | 423 : | 290 | 218 | 508 | O | 22 |
| 492 :! | 24 | | 24 | O | 1 | 494 :! | 49 | | 49 | O | 2 | TOTAL CREDITS : 112 GRADE POINTS: 1064 | | | | | | | | | | | |
| SGPA : (1) 9.930(2) 9.460(3) 9.790(4) 8.820 | | | | | | CGPA : 9.500 | | | | | | RESULT : FIRST CLASS WITH DISTINCTION & O.1 | | | | | | | | | | | |
| TOT.MARKS : 2520/2800 (90.00%) | | | | | | | | | | | | | | | | | | | | | | | |



Director
 PSD Shastri Educational Foundation's
 ASMA Institute of Management

22096 **VRUSHABH VINAY GULALKARI**

ARUNA

M 2032001941 4 F

22094

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|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|----|----|-----|---|---|
| 121 : | 23 | 40 | 63 | A | 3 | 122 : | 23 | 47 | 70 | D | 3 | 123 : | 23 | 33 | 56 | B | 3 | 124 : | 22 | 50 | 72 | O | 3 |
| 125 : | 22 | 45 | 67 | A | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 47 | 119 | O | 5 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 18 | 24 | 42 | D | 3 | 222 : | 23 | 35 | 58 | B | 3 | 223 : | 22 | 42 | 64 | A | 3 | 224 : | 23 | 41 | 64 | A | 3 |
| 225 : | 22 | 45 | 67 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 69 | 44 | 113 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 21 | | 21 | A | 1 |
| 321 : | 23 | 33 | 56 | B | 3 | 322 : | 23 | 35 | 56 | B | 3 | 323 : | 24 | 48 | 72 | O | 3 | 324 : | 24 | 44 | 68 | O | 3 |
| 325 : | 24 | 42 | 66 | A | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 49 | | 49 | O | 2 | 421 : | 17 | 22 | 39 | D | 3 | 422 : | 19 | 25 | 44 | D | 3 | 423 : | 295 | 215 | 510 | O | 22 |
| 492 : | 25 | | 25 | O | 1 | 494 : | 49 | | 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.540 (2) 8.930 (3) 9.460 (4) 9.140
 TOT.MARKS : 2457/2800 (87.75%)

TOTAL CREDITS : 112 GRADE POINTS: 1038

CGPA : 3.270 **RESULT : FIRST CLASS WITH DISTINCTION**

22044 **ABDAR SAMGRAM SHANKAR**

JAYASHREE

M 2032001940 4 F

22044

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|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 22 | 50 | 72 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 23 | 42 | 65 | A | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 23 | 50 | 73 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 74 | 49 | 123 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 20 | 41 | 61 | A | 3 | 222 : | 24 | 45 | 69 | O | 3 | 223 : | 22 | 46 | 68 | O | 3 | 224 : | 22 | 50 | 72 | O | 3 |
| 225 : | 22 | 50 | 72 | O | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 66 | 46 | 112 | O | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 21 | | 21 | A | 1 |
| 321 : | 23 | 50 | 73 | O | 3 | 322 : | 23 | 42 | 65 | A | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 23 | 49 | 72 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 15 | 18 | 33 | F | 3 | 422 : | 15 | 18 | 33 | F | 3 | 423 : | 293 | 214 | 509 | O | 22 |
| 492 : | 24 | | 24 | O | 1 | 494 : | 49 | | 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.860 (2) 9.790 (3) 9.890 (4) 9.710
 TOT.MARKS : 2548/2800 (91.00%)

TOTAL CREDITS : 112 GRADE POINTS: 1071

CGPA : 9.580 **RESULT : FIRST CLASS WITH DISTINCTION**



[Handwritten Signature]
 Director

22089 SINGH ROHIT SATYAPRAKASH

NEELAM

M 2032001978 4 F

2208

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|------|---|---|--------|----|----|------|---|---------------------|--------|---------------------------------------|----|------|---|---|--------|-----|-----|------|---|----|
| 121 : | 22 | 48 | 70 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 22 | 40 | 62 | A | 3 | 124 : | 23 | 49 | 72 | O | 3 |
| 125 : | 23 | 50 | 73 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 47 | 119 | O | 3 |
| 129 : | 74 | 45 | 123 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :! | 23 | | 23 | O | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 19 | 29 | 48 | C | 3 | 222 : | 24 | 42 | 66 | A | 3 | 223 : | 22 | 36 | 58 | B | 3 | 224 : | 22 | 50 | 72 | O | 3 |
| 225 : | 23 | 49 | 72 | O | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 3 |
| 229 : | 68 | 46 | 114 | O | 5 | 230 : | 23 | | 23 | O | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 22 | | 22 | A | 1 |
| 321 : | 24 | 43 | 69 | O | 3 | 322 : | 23 | 39 | 62 | A | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 24 | 50 | 74 | O | 3 |
| 325 : | 23 | 50 | 73 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 73 | 49 | 121 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :! | 24 | | 24 | O | 1 | 394 :! | 49 | | 49 | O | 2 |
| 395 :! | 49 | | 49 | O | 2 | 421 : | 16 | 20 | * 36 | E | 3 | 422 : | 15 | 18 | * 33 | F | 3 | 423 : | 290 | 209 | *499 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 48 | | * 48 | O | 2 | | | | | | | | | | | | |
| SGPA : (1) 9.820(2) 9.290(3) 9.890(4) 8.820 | | | | | | | | | | | TOTAL CREDITS : 112 | | GRADE POINTS: 1059 | | | | | | | | | | |
| TOT.MARKS : 2510/2800 (89.64%) | | | | | | | | | | | CGPA : 9.460 | | RESULT : FIRST CLASS WITH DISTINCTION | | | | | | | | | | |

22050 BHOSALE SHITAL VISHNU

JAYASHRI

F 2032001981 4 F

22050

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|---|----|----|------|---|---|--------|----|----|------|---|---------------------|--------|---------------------------------------|----|------|---|---|--------|-----|-----|------|---|----|
| 121 : | 23 | 43 | 66 | A | 3 | 122 : | 23 | 49 | 72 | O | 3 | 123 : | 23 | 39 | 62 | A | 3 | 124 : | 23 | 49 | 72 | O | 3 |
| 125 : | 23 | 50 | 72 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 22 | | 22 | A | 1 |
| 221 : | 19 | 27 | 46 | C | 3 | 222 : | 23 | 42 | 65 | A | 3 | 223 : | 23 | 39 | 62 | A | 3 | 224 : | 23 | 49 | 70 | O | 3 |
| 225 : | 22 | 42 | 64 | A | 3 | 226 : | 23 | | 23 | O | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 48 | 122 | O | 3 |
| 229 : | 68 | 45 | 113 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 21 | | 21 | A | 1 |
| 321 : | 23 | 43 | 66 | A | 3 | 322 : | 19 | 26 | 43 | C | 3 | 323 : | 24 | 46 | 70 | O | 3 | 324 : | 24 | 48 | 72 | O | 3 |
| 325 : | 23 | 43 | 66 | A | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :! | 24 | | 24 | O | 1 | 394 :! | 48 | | 48 | O | 2 |
| 395 :! | 49 | | 49 | O | 2 | 421 : | 16 | 20 | * 36 | E | 3 | 422 : | 17 | 21 | * 38 | D | 3 | 423 : | 290 | 214 | *504 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 48 | | * 48 | O | 2 | | | | | | | | | | | | |
| SGPA : (1) 9.750(2) 9.290(3) 9.460(4) 9.040 | | | | | | | | | | | TOTAL CREDITS : 112 | | GRADE POINTS: 1051 | | | | | | | | | | |
| TOT.MARKS : 2477/2800 (88.46%) | | | | | | | | | | | CGPA : 9.380 | | RESULT : FIRST CLASS WITH DISTINCTION | | | | | | | | | | |



Director

PSD Shastri Educational Foundation's
ASMA Institute of Management

22049 **BHOSALE MAYUR SRAMRADEV**

SUNITA

M 2032001980 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|----|----|-----|---|---|
| 121 : | 22 | 45 | 67 | A | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 23 | 36 | 59 | B | 3 | 124 : | 22 | 48 | 70 | O | 3 |
| 125 : | 22 | 46 | 68 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 47 | 120 | O | 3 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 21 | 33 | 54 | B | 3 | 222 : | 24 | 41 | 65 | A | 3 | 223 : | 22 | 40 | 62 | A | 3 | 224 : | 21 | 47 | 68 | O | 3 |
| 225 : | 23 | 41 | 64 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 3 |
| 229 : | 67 | 43 | 110 | A | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 20 | | 20 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 24 | 42 | 66 | A | 3 | 322 : | 23 | 35 | 58 | B | 3 | 323 : | 23 | 48 | 71 | O | 3 | 324 : | 23 | 46 | 69 | O | 3 |
| 325 : | 24 | 50 | 74 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 49 | 122 | O | 3 |
| 329 : | 72 | 48 | 120 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 43 | | 49 | O | 2 | 421 : | 17 | 21 | 38 | D | 3 | 422 : | 13 | 17 | 30 | F | 3 | 423 : | 290 | 218 | 509 | O | 22 |
| 492 : | 24 | | 24 | O | 1 | 494 : | 49 | | 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.610(2) 9.180(3) 9.680(4) 8.930
 TOT.MARKS : 2482/2800 (88.64%)

TOTAL CREDITS : 112 GRADE POINTS: 1047

CGPA : 9.350 **RESULT : FIRST CLASS WITH DISTINCTION # O.4**



[Signature]
 Director
 PSD Shastri Educational Foundation's
 ASMA Institute of Management

22090 SUFIYAN KHAN MUJEEBUR RAHMAN KHAN

RIEWANA M 2032001947 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|-----|---|---|--------|----|----|----|---|---|--------|----|----|----|---|---|--------|-----|-----|-----|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 23 | 42 | 65 | A | 3 | 124 : | 23 | 48 | 71 | O | 3 |
| 125 : | 22 | 49 | 71 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 48 | 121 | O | 5 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :! | 23 | | 23 | O | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 20 | 35 | 53 | B | 3 | 222 : | 24 | 46 | 70 | O | 3 | 223 : | 22 | 46 | 68 | O | 3 | 224 : | 22 | 44 | 66 | A | 3 |
| 225 : | 22 | 42 | 64 | A | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 73 | 48 | 121 | O | 3 |
| 229 : | 68 | 45 | 113 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 :! | 20 | | 20 | A | 1 | 292 :! | 21 | | 21 | A | 1 |
| 321 : | 24 | 40 | 64 | A | 3 | 322 : | 24 | 37 | 61 | A | 3 | 323 : | 24 | 50 | 74 | O | 3 | 324 : | 23 | 49 | 72 | O | 3 |
| 325 : | 23 | 50 | 73 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 73 | 48 | 121 | O | 3 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :! | 23 | | 23 | O | 1 | 394 :! | 48 | | 48 | O | 2 |
| 395 :! | 49 | | 49 | O | 2 | 421 : | 19 | 25 | 44 | D | 3 | 422 : | 17 | 22 | 39 | D | 3 | 423 : | 290 | 207 | 497 | O | 22 |
| 492 :! | 24 | | 24 | O | 1 | 494 :! | 48 | | 48 | O | 2 | | | | | | | | | | | | |



SGPA : (1) 8.860(2) 8.500(3) 9.790(4) 9.140
TOT.MARKS : 2524/2800 (90.14%)

TOTAL CREDITS : 112 GRADE POINTS: 1072
CGPA : 9.570

RESULT : FIRST CLASS WITH DISTINCTION

22058 JADHAV VIVEK SHASHIKANT

VARSHA M 2032001961 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|-----|---|---|--------|----|----|----|---|---|--------|----|----|----|---|---|--------|-----|-----|-----|---|----|
| 121 : | 19 | 25 | 44 | D | 3 | 122 : | 16 | 20 | 36 | E | 3 | 123 : | 19 | 26 | 45 | C | 3 | 124 : | 21 | 30 | 51 | C | 3 |
| 125 : | 22 | 32 | 54 | B | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 21 | O | 1 | 128 : | 73 | 47 | 120 | O | 3 |
| 129 : | 72 | 47 | 119 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 19 | 23 | 41 | D | 3 | 222 : | 18 | 24 | 42 | D | 3 | 223 : | 22 | 32 | 54 | B | 3 | 224 : | 21 | 30 | 51 | C | 3 |
| 225 : | 21 | 30 | 51 | C | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 71 | 45 | 116 | O | 3 |
| 229 : | 65 | 44 | 109 | A | 5 | 230 : | 21 | | 21 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 22 | | 22 | A | 1 |
| 321 : | 21 | 30 | 51 | C | 3 | 322 : | 20 | 28 | 48 | C | 3 | 323 : | 22 | 36 | 58 | B | 3 | 324 : | 20 | 27 | 47 | C | 3 |
| 325 : | 22 | 40 | 62 | A | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 22 | | 22 | A | 1 | 328 : | 72 | 46 | 118 | O | 3 |
| 329 : | 71 | 47 | 119 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :! | 22 | | 22 | A | 1 | 394 :! | 45 | | 45 | O | 2 |
| 395 :! | 49 | | 49 | O | 2 | 421 : | 18 | 23 | 41 | D | 3 | 422 : | 16 | 20 | 36 | E | 3 | 423 : | 290 | 215 | 505 | O | 22 |
| 492 :! | 24 | | 24 | O | 1 | 494 :! | 49 | | 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 8.110(2) 8.000(3) 8.680(4) 9.040
TOT.MARKS : 2217/2800 (79.18%)

TOTAL CREDITS : 112 GRADE POINTS: 947
CGPA : 8.480

RESULT : FIRST CLASS WITH DISTINCTION & O.I.

ASMA Institute of Management

22094 VAISHAV

HIRKANA

M 2032001946 4 F

22094

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|------|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 22 | 50 | 72 | O | 3 | 123 : | 23 | 38 | 61 | A | 3 | 124 : | 22 | 37 | 59 | B | 3 |
| 125 : | 22 | 47 | 69 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 48 | 121 | O | 5 |
| 129 : | 71 | 47 | 118 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :! | 23 | | 23 | O | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 19 | 32 | 51 | C | 3 | 222 : | 21 | 40 | 61 | A | 3 | 223 : | 21 | 37 | 58 | B | 3 | 224 : | 22 | 45 | 67 | A | 3 |
| 225 : | 23 | 47 | 70 | O | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 71 | 45 | 116 | O | 5 |
| 229 : | 67 | 46 | 113 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 :! | 20 | | 20 | A | 1 | 292 :! | 23 | | 23 | O | 1 |
| 321 : | 21 | 39 | 60 | A | 3 | 322 : | 22 | 40 | 62 | A | 3 | 323 : | 22 | 37 | 59 | B | 3 | 324 : | 23 | 44 | 67 | A | 3 |
| 325 : | 22 | 43 | 65 | A | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 22 | | 22 | A | 1 | 328 : | 71 | 46 | 117 | O | 5 |
| 329 : | 72 | 47 | 119 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :! | 25 | | 23 | O | 1 | 394 :! | 45 | | 45 | O | 2 |
| 395 :! | 45 | | 45 | O | 2 | 421 : | 13 | 17 | * 30 | F | 3 | 422 : | 13 | 17 | * 30 | F | 3 | 423 : | 290 | 220 | *510 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 49 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.610(2) 9.140(3) 9.320(4) 8.710
 TOT.MARKS : 2429/2800 (86.75%)

TOTAL CREDITS : 112

GRADE POINTS: 1030

CGPA : 9.200 RESULT : **FIRST CLASS WITH DISTINCTION S O.I + C.**

22078 PULELU NIKHIL DEBPAK

SUNANDA

M 2032001931 4 F

22078

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|------|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 23 | 41 | 64 | A | 3 | 124 : | 22 | 41 | 63 | A | 3 |
| 125 : | 23 | 39 | 62 | A | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 47 | 120 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 21 | 35 | 56 | B | 3 | 222 : | 20 | 27 | 47 | C | 3 | 223 : | 21 | 43 | 64 | A | 3 | 224 : | 22 | 45 | 67 | A | 3 |
| 225 : | 21 | 35 | 56 | B | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 68 | 44 | 112 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 :! | 22 | | 22 | A | 1 | 292 :! | 23 | | 23 | O | 1 |
| 321 : | 22 | 31 | 53 | B | 3 | 322 : | 20 | 27 | 47 | C | 3 | 323 : | 23 | 49 | 72 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 23 | 45 | 68 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 74 | 49 | 123 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :! | 24 | | 24 | O | 1 | 394 :! | 48 | | 48 | O | 2 |
| 395 :! | 49 | | 49 | O | 2 | 421 : | 16 | 20 | * 36 | B | 3 | 422 : | 16 | 20 | * 36 | B | 3 | 423 : | 290 | 220 | *510 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.570(2) 8.930(3) 9.460(4) 8.930
 TOT.MARKS : 2441/2800 (87.18%)

TOTAL CREDITS : 112

GRADE POINTS: 1033

CGPA : 9.220 RESULT : **FIRST CLASS WITH DISTINCTION**

Director
 PSD Shastri Educational Foundation's
 ASMA Institute of Management

22048 BABAR KAILAS SURESH

SUNITA

M 2032001975 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|------|---|----|
| 121 : | 22 | 43 | 65 | A | 3 | 122 : | 22 | 50 | 72 | O | 3 | 123 : | 22 | 46 | 68 | O | 3 | 124 : | 22 | 48 | 70 | O | 3 |
| 125 : | 22 | 50 | 72 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 47 | 119 | O | 5 |
| 129 : | 74 | 49 | 123 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :: | 22 | | 22 | A | 1 | 192 :: | 22 | | 22 | A | 1 |
| 221 : | 21 | 36 | 57 | B | 3 | 222 : | 24 | 36 | 59 | B | 3 | 223 : | 22 | 40 | 62 | A | 3 | 224 : | 21 | 46 | 67 | A | 3 |
| 225 : | 22 | 44 | 66 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 67 | 43 | 110 | A | 5 | 230 : | 22 | | 22 | A | 1 | 291 :: | 22 | | 22 | A | 1 | 292 :: | 22 | | 22 | A | 1 |
| 321 : | 23 | 36 | 59 | B | 3 | 322 : | 24 | 38 | 62 | A | 3 | 323 : | 23 | 47 | 70 | O | 3 | 324 : | 23 | 49 | 72 | O | 3 |
| 325 : | 23 | 41 | 64 | A | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :: | 23 | | 23 | O | 1 | 394 :: | 49 | | 49 | O | 2 |
| 395 :: | 48 | | 48 | O | 2 | 421 : | 17 | 22 | * 39 | D | 3 | 422 : | 15 | 17 | * 32 | B | 3 | 423 : | 295 | 220 | *315 | O | 22 |
| 492 :: | 24 | | * 24 | O | 1 | 494 :: | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.860(2) 8.960(3) 9.570(4) 9.930 TOTAL CREDITS : 112 GRADE POINTS: 1045
 TOT.MARKS : 2489/2800 (88.89%) CGPA : 9.330 RESULT : FIRST CLASS WITH DISTINCTION

22059 JAISNAK ROHIT RAMJANAM

SHEELA

M 2032001979 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|---|---|-------|----|----|----|---|---|--------|----|----|----|---|---|--------|----|----|-----|---|---|
| 121 : | 22 | 50 | 72 | O | 3 | 122 : | 22 | 50 | 72 | O | 3 | 123 : | 22 | 48 | 70 | O | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 23 | 47 | 70 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 74 | 49 | 123 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :: | 23 | | 23 | O | 1 | 192 :: | 22 | | 22 | A | 1 |
| 221 : | 21 | 40 | 61 | A | 3 | 222 : | 23 | 45 | 68 | O | 3 | 223 : | 22 | 39 | 61 | A | 3 | 224 : | 22 | 45 | 67 | A | 3 |
| 225 : | 22 | 47 | 69 | O | 3 | 226 : | 23 | | 23 | O | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 73 | 49 | 122 | O | 5 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|------|---|----|
| 229 : | 66 | 45 | 111 | A | 5 | 230 : | 22 | | 22 | A | 1 | 291 :: | 21 | | 21 | A | 1 | 292 :: | 21 | | 21 | A | 1 |
| 321 : | 24 | 36 | 60 | A | 3 | 322 : | 23 | 34 | 57 | B | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 24 | 49 | 73 | O | 3 |
| 325 : | 24 | 44 | 68 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 74 | 48 | 122 | O | 5 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :: | 24 | | 24 | O | 1 | 394 :: | 49 | | 49 | O | 2 |
| 395 :: | 48 | | 48 | O | 2 | 421 : | 17 | 22 | * 39 | D | 3 | 422 :: | 16 | 19 | * 35 | B | 3 | 423 : | 295 | 214 | *309 | O | 22 |
| 492 :: | 24 | | * 24 | O | 1 | 494 :: | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.930(2) 9.460(3) 9.680(4) 9.040 TOTAL CREDITS : 112 GRADE POINTS: 1067
 TOT.MARKS : 2521/2800 (90.04%) CGPA : 9.590 RESULT : FIRST CLASS WITH DISTINCTION



Director

22086 SHUBHAM RAMESHWAR JAMANJAL

AASHA

M 2032001969 4 F

22086

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|-----|---|---|--------|----|----|----|---|---|--------|----|----|----|---|---|--------|-----|-----|-----|---|----|
| 121 : | 22 | 40 | 62 | A | 3 | 122 : | 22 | 41 | 63 | A | 3 | 123 : | 23 | 42 | 65 | A | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 23 | 45 | 68 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 48 | 121 | O | 5 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :: | 22 | | 22 | A | 1 | 192 :: | 23 | | 23 | O | 1 |
| 221 : | 20 | 38 | 58 | B | 3 | 222 : | 24 | 38 | 62 | A | 3 | 223 : | 22 | 41 | 63 | A | 3 | 224 : | 23 | 42 | 65 | A | 3 |
| 225 : | 23 | 42 | 65 | A | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 67 | 45 | 112 | O | 5 | 230 : | 23 | | 23 | O | 1 | 291 :: | 21 | | 21 | A | 1 | 292 :: | 23 | | 23 | O | 1 |
| 321 : | 23 | 46 | 69 | O | 3 | 322 : | 24 | 42 | 66 | A | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 24 | 46 | 70 | O | 3 |
| 325 : | 23 | 49 | 72 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :: | 23 | | 23 | O | 1 | 394 :: | 48 | | 48 | O | 2 |
| 395 :: | 49 | | 49 | O | 2 | 421 : | 20 | 27 | 47 | C | 3 | 422 : | 18 | 23 | 41 | D | 3 | 423 : | 245 | 208 | 503 | O | 22 |
| 492 :: | 25 | | 25 | O | 1 | 494 :: | 48 | | 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.680(2) 9.290(3) 9.890(4) 9.250
 TOT.MARKS : 2511/2800 (89.68%)

TOTAL CREDITS : 112 GRADE POINTS: 1047

CGPA : 9.530

RESULT : FIRST CLASS WITH DISTINCTION

22060 KALYANI SANDIP DESHMUKH

ARCHANA

F 2032001970 4 F

22060

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|-----|---|---|--------|----|----|----|---|---|--------|----|----|----|---|---|--------|-----|-----|-----|---|----|
| 121 : | 23 | 46 | 69 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 22 | 41 | 63 | A | 3 | 124 : | 23 | 33 | 56 | B | 3 |
| 125 : | 22 | 36 | 58 | B | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :: | 23 | | 23 | O | 1 | 192 :: | 23 | | 23 | O | 1 |
| 221 : | 19 | 26 | 45 | D | 3 | 222 : | 24 | 40 | 64 | A | 3 | 223 : | 22 | 31 | 53 | B | 3 | 224 : | 23 | 45 | 68 | O | 3 |
| 225 : | 22 | 41 | 63 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 48 | 122 | O | 5 |
| 229 : | 67 | 44 | 111 | A | 5 | 230 : | 21 | | 21 | A | 1 | 291 :: | 20 | | 20 | A | 1 | 292 :: | 22 | | 22 | A | 1 |
| 321 : | 24 | 50 | 74 | O | 3 | 322 : | 23 | 40 | 63 | A | 3 | 323 : | 24 | 42 | 66 | A | 3 | 324 : | 23 | 46 | 69 | O | 3 |
| 325 : | 24 | 44 | 68 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :: | 24 | | 24 | O | 1 | 394 :: | 48 | | 48 | O | 2 |
| 395 :: | 48 | | 48 | O | 2 | 421 : | 17 | 21 | 38 | D | 3 | 422 : | 20 | 27 | 47 | C | 3 | 423 : | 240 | 217 | 507 | O | 22 |
| 492 :: | 24 | | 24 | O | 1 | 494 :: | 48 | | 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.390(2) 8.960(3) 9.790(4) 9.250
 TOT.MARKS : 2465/2800 (88.04%)

TOTAL CREDITS : 112 GRADE POINTS: 1047

CGPA : 9.350

RESULT : FIRST CLASS WITH DISTINCTION



PSD Shastri Educational Foundation
 ASMA Institute of Management

22093 UNHALE ARJUN KALYAN

NEETA M 2032001958 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|------|---|----|
| 121 : | 24 | 39 | 63 | A | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 23 | 43 | 66 | A | 3 | 124 : | 22 | 50 | 72 | O | 3 |
| 125 : | 23 | 50 | 73 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 47 | 119 | O | 5 |
| 129 : | 72 | 45 | 120 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 22 | | 22 | A | 1 |
| 221 : | 20 | 35 | 55 | B | 3 | 222 : | 22 | 40 | 62 | A | 3 | 223 : | 22 | 36 | 58 | B | 3 | 224 : | 23 | 49 | 72 | O | 3 |
| 225 : | 22 | 30 | 72 | O | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 72 | 46 | 118 | O | 5 |
| 229 : | 69 | 45 | 114 | O | 5 | 230 : | 21 | | 21 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 22 | | 22 | A | 1 |
| 321 : | 23 | 40 | 63 | A | 3 | 322 : | 23 | 38 | 61 | A | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 22 | 50 | 72 | O | 3 |
| 325 : | 23 | 48 | 71 | O | 3 | 326 : | 22 | | 22 | A | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 71 | 48 | 119 | O | 5 |
| 329 : | 72 | 46 | 119 | O | 5 | 330 : | 22 | | 22 | A | 1 | 392 :! | 22 | | 22 | A | 1 | 394 :! | 46 | | 46 | O | 2 |
| 395 :! | 46 | | 46 | O | 2 | 421 : | 17 | 21 | * 38 | D | 3 | 422 : | 17 | 22 | * 39 | D | 3 | 423 : | 295 | 217 | *512 | O | 22 |
| 492 :! | 25 | | * 25 | O | 1 | 494 :! | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.750(2) 9.360(3) 9.710(4) 9.140 TOTAL CREDITS : 112 GRADE POINTS: 1063
 TOT.MARKS : 2502/2800 (89.36%) CGPA : 9.490 RESULT : FIRST CLASS WITH DISTINCTION

22070 NAMRATA

PRAGATI F 2032001938 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|------|---|----|
| 121 : | 23 | 42 | 65 | A | 3 | 122 : | 23 | 49 | 72 | O | 3 | 123 : | 23 | 36 | 59 | B | 3 | 124 : | 23 | 43 | 66 | A | 3 |
| 125 : | 22 | 48 | 70 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 47 | 119 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 21 | 29 | 50 | C | 3 | 222 : | 23 | 35 | 59 | B | 3 | 223 : | 20 | 46 | 66 | A | 3 | 224 : | 22 | 45 | 67 | A | 3 |
| 225 : | 22 | 48 | 70 | O | 3 | 226 : | 23 | | 23 | O | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 49 | 122 | O | 5 |
| 229 : | 66 | 44 | 110 | A | 5 | 230 : | 22 | | 22 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 22 | | 22 | A | 1 |
| 321 : | 24 | 39 | 63 | A | 3 | 322 : | 23 | 35 | 58 | B | 3 | 323 : | 24 | 50 | 74 | O | 3 | 324 : | 24 | 50 | 74 | O | 3 |
| 325 : | 24 | 48 | 72 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 74 | 49 | 123 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :! | 24 | | 24 | O | 1 | 394 :! | 48 | | 48 | O | 2 |
| 395 :! | 48 | | 48 | O | 2 | 421 : | 22 | 31 | * 53 | B | 3 | 422 : | 17 | 21 | * 38 | D | 3 | 423 : | 290 | 217 | *507 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.970(2) 9.000(3) 9.680(4) 9.360 TOTAL CREDITS : 112 GRADE POINTS: 1053
 TOT.MARKS : 2507/2800 (89.54%) CGPA : 9.460 RESULT : FIRST CLASS WITH DISTINCTION



Director
 PSD Shastri Educational Foundation's
 ASMA Institute of Management

22080 **RENUKA ANIL KOKATE**

JYOTI

F 2032001973 4 F

22080

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|----|----|-----|---|---|
| 121 : | 23 | 48 | 71 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 22 | 36 | 58 | B | 3 | 124 : | 22 | 47 | 69 | O | 3 |
| 125 : | 23 | 41 | 64 | A | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 47 | 120 | O | 3 |
| 129 : | 74 | 49 | 123 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 20 | 38 | 58 | B | 3 | 222 : | 23 | 41 | 64 | A | 3 | 223 : | 21 | 43 | 63 | A | 3 | 224 : | 21 | 41 | 62 | A | 3 |
| 225 : | 21 | 47 | 48 | O | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 73 | 48 | 121 | O | 3 |
| 329 : | 67 | 45 | 112 | O | 5 | 230 : | 23 | | 23 | O | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 21 | | 21 | A | 1 |
| 321 : | 24 | 49 | 73 | O | 3 | 322 : | 24 | 43 | 67 | A | 3 | 323 : | 24 | 47 | 71 | O | 3 | 324 : | 24 | 50 | 74 | O | 3 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|-------|---|----|
| 325 : | 24 | 38 | 62 | A | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 48 | 122 | O | 3 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 49 | | 49 | O | 2 | 421 : | 16 | 20 | * 36 | E | 3 | 422 : | 17 | 22 | * 39 | D | 3 | 423 : | 295 | 220 | * 515 | O | 22 |
| 492 : | 24 | | * 24 | O | 1 | 494 : | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.610 (2) 9.430 (3) 9.790 (4) 9.040 TOTAL CREDITS : 112 GRADE POINTS: 1060
 TOT.MARKS : 2513/2800 (89.75%) CGPA : 9.460 RESULT : FIRST CLASS WITH DISTINCTION

22074 **PATIL, OMKAR BABAJI**

ASHA

M 2032001929 4 F

22074

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|-------|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 23 | 34 | 57 | B | 3 | 124 : | 23 | 48 | 71 | O | 3 |
| 125 : | 23 | 50 | 73 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 47 | 119 | O | 3 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 20 | 33 | 53 | B | 3 | 222 : | 23 | 42 | 65 | A | 3 | 223 : | 20 | 44 | 64 | A | 3 | 224 : | 21 | 49 | 70 | O | 3 |
| 225 : | 22 | 45 | 67 | A | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 48 | 121 | O | 3 |
| 229 : | 66 | 45 | 111 | A | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 23 | 45 | 68 | O | 3 | 322 : | 23 | 34 | 59 | B | 3 | 323 : | 23 | 48 | 71 | O | 3 | 324 : | 23 | 47 | 70 | O | 3 |
| 325 : | 23 | 50 | 73 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 3 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 17 | 22 | * 39 | D | 3 | 422 : | 16 | 20 | * 36 | E | 3 | 423 : | 290 | 216 | * 506 | O | 22 |
| 492 : | 24 | | * 24 | O | 1 | 494 : | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.710 (2) 9.180 (3) 9.790 (4) 9.040 TOTAL CREDITS : 112 GRADE POINTS: 1066
 TOT.MARKS : 2506/2800 (89.50%) CGPA : 9.430 RESULT : FIRST CLASS WITH DISTINCTION



22069 MUSKAN AJAY KHATRI

RIYA

F 2032001934 4 F

22069

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|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|------|---|----|
| 121 : | 23 | 36 | 59 | B | 3 | 122 : | 23 | 47 | 70 | O | 3 | 123 : | 23 | 38 | 61 | A | 3 | 124 : | 22 | 38 | 60 | A | 3 |
| 125 : | 22 | 32 | 54 | B | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 47 | 120 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 22 | | 22 | A | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 20 | 28 | 48 | C | 3 | 222 : | 23 | 37 | 60 | A | 3 | 223 : | 22 | 39 | 61 | A | 3 | 224 : | 22 | 42 | 64 | A | 3 |
| 225 : | 21 | 42 | 63 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 68 | 44 | 112 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 24 | 39 | 63 | A | 3 | 322 : | 21 | 29 | 50 | C | 3 | 323 : | 23 | 45 | 68 | O | 3 | 324 : | 23 | 35 | 58 | B | 3 |
| 325 : | 23 | 39 | 62 | A | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 48 | 122 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 16 | 19 | * 35 | E | 3 | 422 : | 13 | 17 | * 30 | F | 3 | 423 : | 290 | 216 | *506 | O | 22 |
| 492 : | 25 | | * 25 | O | 1 | 494 : | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.290(2) 9.140(3) 9.250(4) 8.820 TOTAL CREDITS : 112 GRADE POINTS: 1022

TOT.MARKS : 2397/2800 (85.61%)

CGPA : 9.130 RESULT : FIRST CLASS WITH DISTINCTION \$ O.I

22047 ANKITA SATISH MAHULKAR

ARCHANA

F 2032001963 4 F

22047

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|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|------|---|----|
| 121 : | 23 | 49 | 72 | O | 3 | 122 : | 22 | 50 | 72 | O | 3 | 123 : | 22 | 50 | 72 | O | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 22 | 44 | 66 | A | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 68 | 120 | O | 5 |
| 129 : | 74 | 49 | 123 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 20 | 38 | 58 | B | 3 | 222 : | 23 | 43 | 66 | A | 3 | 223 : | 23 | 46 | 69 | O | 3 | 224 : | 22 | 49 | 71 | O | 3 |
| 225 : | 21 | 45 | 66 | A | 3 | 226 : | 23 | | 23 | O | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 66 | 44 | 110 | A | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 21 | | 21 | A | 1 | 292 : | 21 | | 21 | A | 1 |
| 321 : | 24 | 41 | 65 | A | 3 | 322 : | 24 | 39 | 63 | A | 3 | 323 : | 24 | 50 | 74 | O | 3 | 324 : | 24 | 48 | 72 | O | 3 |
| 325 : | 24 | 49 | 72 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 19 | 25 | * 44 | D | 3 | 422 : | 15 | 19 | * 33 | F | 3 | 423 : | 290 | 218 | *508 | O | 22 |
| 492 : | 25 | | * 25 | O | 1 | 494 : | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.820(2) 9.360(3) 9.790(4) 8.930 TOTAL CREDITS : 112 GRADE POINTS: 1061

TOT.MARKS : 2544/2800 (90.86%)

CGPA : 9.470 RESULT : FIRST CLASS WITH DISTINCTION



Director

PSD Shastri Educational Foundation's
ASMA Institute of Management

22091 SWAPNALI SUDHAKAR EKAMALLI

BALABAI

F 2032001965 4 F

22091

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|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 23 | 33 | 56 | B | 3 | 122 : | 24 | 43 | 67 | A | 3 | 123 : | 23 | 43 | 66 | A | 3 | 124 : | 23 | 45 | 68 | O | 3 |
| 125 : | 23 | 50 | 73 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 49 | 121 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 20 | 27 | 47 | C | 3 | 222 : | 23 | 34 | 57 | B | 3 | 223 : | 22 | 39 | 61 | A | 3 | 224 : | 23 | 50 | 73 | O | 3 |
| 225 : | 23 | 44 | 67 | A | 3 | 226 : | 20 | | 20 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 67 | 43 | 110 | A | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 21 | | 21 | A | 1 | 292 : | 23 | | 23 | O | 1 |
| 324 : | 23 | 49 | 72 | O | 3 | 322 : | 23 | 44 | 67 | A | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 24 | 43 | 67 | A | 3 |
| 325 : | 24 | 50 | 74 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 74 | 48 | 122 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 20 | 27 | 47 | C | 3 | 422 : | 22 | 32 | 54 | B | 3 | 423 : | 290 | 209 | 499 | O | 22 |
| 492 : | 24 | | 24 | O | 1 | 494 : | 48 | | 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.570(2) 8.360(3) 9.790(4) 9.460
 TOT.MARKS : 2510/2800 (89.64%)

TOTAL CREDITS : 112 GRADE POINTS: 1059

CGPA : 9.450 RESULT : FIRST CLASS WITH DISTINCTION

22083 SHAGUPTA HAMID SHAIKH

ARIFA

F 2032001948 4 F

22083

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|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 24 | 46 | 70 | O | 3 | 122 : | 22 | 50 | 72 | O | 3 | 123 : | 23 | 43 | 66 | A | 3 | 124 : | 23 | 42 | 65 | A | 3 |
| 125 : | 24 | 40 | 64 | A | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 48 | 121 | O | 5 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 22 | | 22 | A | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 21 | 34 | 55 | B | 3 | 222 : | 23 | 42 | 65 | A | 3 | 223 : | 21 | 46 | 67 | A | 3 | 224 : | 21 | 48 | 69 | O | 3 |
| 225 : | 21 | 46 | 67 | A | 3 | 226 : | 23 | | 23 | O | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 66 | 46 | 112 | O | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 21 | | 21 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 23 | 43 | 66 | A | 3 | 322 : | 23 | 34 | 57 | B | 3 | 323 : | 23 | 49 | 72 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 24 | 50 | 74 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 73 | 49 | 122 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 18 | 23 | 41 | D | 3 | 422 : | 18 | 23 | 41 | D | 3 | 423 : | 290 | 215 | 508 | O | 22 |
| 492 : | 25 | | 25 | O | 1 | 494 : | 48 | | 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.680(2) 9.390(3) 9.680(4) 9.140
 TOT.MARKS : 2515/2800 (89.82%)

TOTAL CREDITS : 112 GRADE POINTS: 1061

CGPA : 9.400 RESULT : FIRST CLASS WITH DISTINCTION



Director
 PSD Shastri Educational Foundation's
 ASMA Institute of Management

22079 RASHIDA SHABIR MUSAIN BOHARI

FATEMA

F

2032001944 4 F

22079

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|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|------|---|----|
| 121 : | 22 | 49 | 71 | O | 3 | 122 : | 22 | 50 | 72 | O | 3 | 123 : | 20 | 28 | 48 | C | 3 | 124 : | 23 | 40 | 63 | A | 3 |
| 125 : | 22 | 50 | 72 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 21 | 35 | 56 | B | 3 | 222 : | 24 | 43 | 67 | A | 3 | 223 : | 22 | 38 | 60 | A | 3 | 224 : | 22 | 50 | 72 | O | 3 |
| 225 : | 22 | 47 | 69 | O | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 68 | 46 | 114 | O | 5 | 230 : | 21 | | 21 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 23 | | 23 | O | 1 |
| 321 : | 23 | 50 | 73 | O | 3 | 322 : | 23 | 35 | 58 | B | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 23 | 49 | 72 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 49 | 122 | O | 5 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :! | 24 | | 24 | O | 1 | 394 :! | 49 | | 49 | O | 2 |
| 395 :! | 48 | | 48 | O | 2 | 421 : | 16 | 20 | * 36 | E | 3 | 422 : | 18 | 23 | * 41 | D | 3 | 423 : | 295 | 216 | *511 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.540(2) 9.460(3) 9.790(4) 9.340

TOTAL CREDITS : 112

GRADE POINTS: 1059

TOT.MARKS : 2511/2800 (89.68%)

CGPA : 9.460

RESULT : FIRST CLASS WITH DISTINCTION

22048 ADITI MANOJRAO KALBENDE

SNATI

F

2032001967 4 F

22048

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|------|---|----|
| 121 : | 23 | 47 | 70 | O | 3 | 122 : | 24 | 50 | 74 | O | 3 | 123 : | 22 | 38 | 60 | A | 3 | 124 : | 22 | 49 | 71 | O | 3 |
| 125 : | 22 | 50 | 72 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 47 | 120 | O | 5 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 22 | | 22 | A | 1 |
| 221 : | 19 | 36 | 55 | B | 3 | 222 : | 24 | 43 | 67 | A | 3 | 223 : | 23 | 44 | 67 | A | 3 | 224 : | 22 | 49 | 71 | O | 3 |
| 225 : | 23 | 44 | 67 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 67 | 44 | 111 | A | 5 | 230 : | 22 | | 22 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 22 | | 22 | A | 1 |
| 321 : | 24 | 42 | 66 | A | 3 | 322 : | 23 | 33 | 56 | B | 3 | 323 : | 23 | 49 | 72 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 23 | 43 | 66 | A | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 74 | 48 | 122 | O | 5 |
| 329 : | 72 | 48 | 120 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :! | 23 | | 23 | O | 1 | 394 :! | 48 | | 48 | O | 2 |
| 395 :! | 49 | | 49 | O | 2 | 421 : | 16 | 20 | * 36 | E | 3 | 422 : | 16 | 20 | * 36 | E | 3 | 423 : | 290 | 215 | *505 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.860(2) 9.210(3) 9.570(4) 8.930

TOTAL CREDITS : 112

GRADE POINTS: 1052

TOT.MARKS : 2503/2800 (89.39%)

CGPA : 9.390

RESULT : FIRST CLASS WITH DISTINCTION



Director
 PSD Shastri Educational Foundation's
 ASMA Institute of Management

22055 **GORDE MAHENDRA DAULAT** SHAILA M 2032001972 4 F 22055

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|-------|---|----|
| 121 : | 23 | 42 | 65 | A | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 22 | 42 | 64 | A | 3 | 124 : | 23 | 45 | 68 | O | 3 |
| 125 : | 24 | 42 | 66 | A | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :! | 23 | | 23 | O | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 20 | 34 | 54 | B | 3 | 222 : | 23 | 45 | 68 | O | 3 | 223 : | 22 | 38 | 60 | A | 3 | 224 : | 23 | 46 | 69 | O | 3 |
| 225 : | 22 | 39 | 61 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 69 | 44 | 112 | O | 5 | 230 : | 20 | | 20 | A | 1 | 291 :! | 22 | | 22 | A | 1 | 292 :! | 22 | | 22 | A | 1 |
| 321 : | 24 | 45 | 69 | O | 3 | 322 : | 23 | 35 | 58 | B | 3 | 323 : | 24 | 48 | 72 | O | 3 | 324 : | 24 | 45 | 69 | O | 3 |
| 325 : | 23 | 61 | 64 | A | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 74 | 48 | 122 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :! | 23 | | 23 | O | 1 | 394 :! | 48 | | 48 | O | 2 |
| 395 :! | 48 | | 48 | O | 2 | 421 : | 17 | 21 | * 38 | D | 3 | 422 : | 21 | 30 | * 51 | C | 3 | 423 : | 295 | 217 | * 512 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.640(2) 9.500(3) 9.680(4) 9.250 TOTAL CREDITS : 112 GRADE POINTS: 1066
 TOT.MARKS : 2503/2800 (89.39%) CGPA : 9.520 **RESULT : FIRST CLASS WITH DISTINCTION**

22067 **MAYUR ARUNRAO PATEL** UJWALABAI M 2032001987 4 F 22067

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|-------|---|----|
| 121 : | 22 | 46 | 68 | O | 3 | 122 : | 22 | 46 | 68 | O | 3 | 123 : | 22 | 46 | 68 | O | 3 | 124 : | 23 | 46 | 69 | O | 3 |
| 125 : | 22 | 47 | 69 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 47 | 120 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 21 | 29 | 50 | C | 3 | 222 : | 24 | 47 | 71 | O | 3 | 223 : | 23 | 38 | 61 | A | 3 | 224 : | 22 | 48 | 70 | O | 3 |
| 225 : | 23 | 43 | 66 | A | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 74 | 48 | 122 | O | 5 |
| 229 : | 66 | 46 | 112 | O | 5 | 230 : | 21 | | 21 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 22 | | 22 | A | 1 |
| 321 : | 23 | 46 | 69 | O | 3 | 322 : | 24 | 39 | 63 | A | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 24 | 50 | 74 | O | 3 |
| 325 : | 23 | 48 | 71 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 73 | 49 | 122 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :! | 23 | | 23 | O | 1 | 394 :! | 48 | | 48 | O | 2 |
| 395 :! | 49 | | 49 | O | 2 | 421 : | 14 | 16 | * 30 | F | 3 | 422 : | 15 | 18 | * 33 | F | 3 | 423 : | 290 | 214 | * 504 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.960(2) 9.390(3) 9.490(4) 8.710 TOTAL CREDITS : 112 GRADE POINTS: 1063
 TOT.MARKS : 2500/2800 (89.29%) CGPA : 9.490 **RESULT : FIRST CLASS WITH DISTINCTION & D.1**



Director
 PDS Shastri Educational Foundation's
 ASMA Institute of Management

22097 WAGHMARE OM RAMESHWAR

KIRAN

M

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22097

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|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|-------|---|----|
| 121 : | 22 | 41 | 63 | A | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 24 | 36 | 60 | A | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 22 | 50 | 72 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 47 | 119 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 22 | | 22 | A | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 20 | 29 | 49 | C | 3 | 222 : | 23 | 42 | 65 | A | 3 | 223 : | 23 | 44 | 67 | A | 3 | 224 : | 22 | 49 | 71 | O | 3 |
| 225 : | 22 | 47 | 69 | O | 3 | 226 : | 23 | | 23 | O | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 67 | 45 | 112 | O | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 21 | | 21 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 24 | 40 | 64 | A | 3 | 322 : | 22 | 31 | 53 | B | 3 | 323 : | 23 | 48 | 71 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 23 | 50 | 73 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 19 | 25 | * 44 | D | 3 | 422 : | 17 | 21 | * 34 | D | 3 | 423 : | 290 | 214 | * 504 | O | 22 |
| 492 : | 25 | | * 25 | O | 1 | 494 : | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.710(2) 9.390(3) 9.680(4) 9.140

TOTAL CREDITS : 112 GRADE POINTS: 1062

TOT.MARKS : 2507/2800 (89.54%)

CGPA : 9.480 RESULT : FIRST CLASS WITH DISTINCTION

22076 PINGALE NERA ARJUN

SHALAN

F

2032001930 4 F

22076

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|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|-------|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 23 | 46 | 69 | O | 3 | 123 : | 22 | 43 | 65 | A | 3 | 124 : | 23 | 43 | 66 | A | 3 |
| 125 : | 23 | 50 | 73 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 46 | 119 | O | 5 |
| 129 : | 74 | 49 | 123 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 20 | 29 | 49 | C | 3 | 222 : | 23 | 44 | 67 | A | 3 | 223 : | 19 | 38 | 57 | B | 3 | 224 : | 22 | 45 | 67 | A | 3 |
| 225 : | 22 | 42 | 64 | A | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 66 | 44 | 110 | A | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 24 | 44 | 68 | O | 3 | 322 : | 24 | 28 | 62 | A | 3 | 323 : | 24 | 48 | 72 | O | 3 | 324 : | 24 | 40 | 64 | A | 3 |
| 325 : | 24 | 50 | 74 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 49 | | 49 | O | 2 | 421 : | 19 | 25 | * 44 | D | 3 | 422 : | 13 | 17 | * 30 | F | 3 | 423 : | 290 | 215 | * 505 | O | 22 |
| 492 : | 25 | | * 25 | O | 1 | 494 : | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.680(2) 8.860(3) 9.790(4) 8.930

TOTAL CREDITS : 112 GRADE POINTS: 1043

TOT.MARKS : 2491/2800 (88.96%)

CGPA : 9.310 RESULT : FIRST CLASS WITH DISTINCTION & O.I



Director

PSD Shastri Educational Foundation's
ASMA Institute of Management

22053 DEEPAK KUMAR CHOUDHARY

RENU DEVI

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|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|-------|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 24 | 41 | 65 | A | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 23 | 50 | 73 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 22 | 38 | 60 | A | 3 | 222 : | 24 | 44 | 68 | O | 3 | 223 : | 23 | 47 | 70 | O | 3 | 224 : | 22 | 50 | 72 | O | 3 |
| 225 : | 22 | 47 | 69 | O | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 74 | 48 | 122 | O | 5 |
| 229 : | 68 | 44 | 112 | O | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 23 | 41 | 64 | A | 3 | 322 : | 23 | 35 | 58 | B | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 24 | 50 | 74 | O | 3 |
| 325 : | 24 | 48 | 72 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 24 | 35 | * 59 | B | 3 | 422 : | 25 | 33 | * 64 | A | 3 | 423 : | 295 | 220 | * 315 | O | 22 |
| 492 : | 25 | | * 25 | O | 1 | 494 : | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.820(2) 9.820(3) 9.680(4) 9.680

TOTAL CREDITS : 112 GRADE POINTS: 1092

TOT.MARKS : 2597/2800 (92.75%)

CGPA : 9.750 RESULT : FIRST CLASS WITH DISTINCTION

22040 GARDE SAMADHAN RATNAKAR

JANABAI

M

2032001982 4 FR

22040

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|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|-------|---|----|
| 121 : | 23 | 46 | 69 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 23 | 48 | 71 | O | 3 | 124 : | 22 | 48 | 70 | O | 3 |
| 125 : | 23 | 49 | 72 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 47 | 120 | O | 5 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 22 | | 22 | A | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 21 | 36 | 57 | B | 3 | 222 : | 22 | 43 | 65 | A | 3 | 223 : | 23 | 42 | 65 | A | 3 | 224 : | 23 | 50 | 73 | O | 3 |
| 225 : | 21 | 42 | 63 | A | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 72 | 46 | 118 | O | 5 |
| 229 : | 66 | 45 | 111 | A | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 21 | | 21 | A | 1 | 292 : | 21 | | 21 | A | 1 |
| 321 : | 23 | 40 | 63 | A | 3 | 322 : | 22 | 35 | 57 | B | 3 | 323 : | 23 | 36 | 59 | B | 3 | 324 : | 16* | 20 | 36 | B | 3 |
| 325 : | 23 | 44 | 67 | A | 3 | 326 : | 22 | | 22 | A | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 72 | 47 | 119 | O | 5 |
| 329 : | 71 | 46 | 117 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 46 | | 46 | O | 2 |
| 395 : | 46 | | 46 | O | 2 | 421 : | 15 | 18 | * 33 | P | 3 | 422 : | 17 | 21 | * 38 | D | 3 | 423 : | 290 | 214 | * 304 | O | 22 |
| 492 : | 24 | | * 24 | O | 1 | 494 : | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.960(2) 9.210(3) 8.790(4) 8.930

TOTAL CREDITS : 112 GRADE POINTS: 1033

TOT.MARKS : 2442/2800 (87.21%)

CGPA : 9.220 RESULT : FIRST CLASS WITH DISTINCTION



Director

PSD Shastri Educational Foundation's
ASMA Institute of Management

| 22063 | | KIRTEE | | | KALPANA | | | | | F | | | | | 2032001988 4 F | | | | | 22061 | | | |
|---|----|--------|------|---|---------|-------|----|----|------|---------------------|---|-------|----|----|---------------------------------------|---|---|-------|-----|-------|-----|---|----|
| 121 : | 23 | 35 | 58 | B | 3 | 122 : | 23 | 37 | 60 | A | 3 | 123 : | 23 | 38 | 61 | A | 3 | 124 : | 22 | 45 | 67 | A | 3 |
| 125 : | 23 | 39 | 62 | A | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 46 | 119 | O | 5 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 20 | 32 | 52 | C | 3 | 222 : | 22 | 32 | 54 | B | 3 | 223 : | 22 | 36 | 58 | B | 3 | 224 : | 22 | 44 | 66 | A | 3 |
| 225 : | 22 | 42 | 64 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 49 | 122 | O | 5 |
| 229 : | 66 | 46 | 112 | O | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 23 | 46 | 69 | O | 3 | 322 : | 23 | 35 | 58 | B | 3 | 323 : | 24 | 48 | 72 | O | 3 | 324 : | 24 | 49 | 73 | O | 3 |
| 325 : | 23 | 50 | 73 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 74 | 49 | 123 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 49 | | 49 | O | 2 | 421 : | 22 | 31 | 53 | B | 3 | 422 : | 16 | 20 | 36 | E | 3 | 423 : | 295 | 217 | 512 | O | 22 |
| 492 : | 24 | | * 24 | O | 1 | 494 : | 49 | | * 49 | O | 2 | | | | | | | | | | | | |
| SGPA : (1) 9.290(2) 8.930(3) 9.790(4) 9.250 | | | | | | | | | | TOTAL CREDITS : 112 | | | | | GRADE POINTS: 1043 | | | | | | | | |
| TOT.MARKS : 2471/2800 (88.25%) | | | | | | | | | | CGPA : 9.310 | | | | | RESULT : FIRST CLASS WITH DISTINCTION | | | | | | | | |

| 22062 | | KIRAN RAMDAS WANJALE | | | VAISHALI | | | | | M | | | | | 2032001959 4 F | | | | | 22062 | | | |
|---|----|----------------------|------|---|----------|-------|----|----|------|---------------------|---|-------|----|----|---------------------------------------|---|---|-------|-----|-------|-----|---|----|
| 121 : | 22 | 42 | 64 | A | 3 | 122 : | 22 | 46 | 68 | O | 3 | 123 : | 22 | 32 | 54 | B | 3 | 124 : | 23 | 48 | 71 | O | 3 |
| 125 : | 22 | 50 | 72 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 47 | 119 | O | 5 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 22 | | 22 | A | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 20 | 31 | 51 | C | 3 | 222 : | 24 | 46 | 70 | O | 3 | 223 : | 23 | 46 | 69 | O | 3 | 224 : | 22 | 48 | 70 | O | 3 |
| 225 : | 21 | 50 | 71 | O | 3 | 226 : | 23 | | 23 | O | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 74 | 48 | 122 | O | 5 |
| 229 : | 67 | 45 | 112 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 20 | | 20 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 24 | 48 | 72 | O | 3 | 322 : | 23 | 34 | 57 | B | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 24 | 50 | 74 | O | 3 |
| 325 : | 24 | 49 | 73 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 49 | | 49 | O | 2 | 421 : | 16 | 20 | 36 | E | 3 | 422 : | 21 | 30 | 51 | C | 3 | 423 : | 290 | 218 | 508 | O | 22 |
| 492 : | 24 | | * 24 | O | 1 | 494 : | 49 | | * 49 | O | 2 | | | | | | | | | | | | |
| SGPA : (1) 9.610(2) 9.640(3) 9.790(4) 9.140 | | | | | | | | | | TOTAL CREDITS : 112 | | | | | GRADE POINTS: 1069 | | | | | | | | |
| TOT.MARKS : 2527/2800 (90.25%) | | | | | | | | | | CGPA : 9.540 | | | | | RESULT : FIRST CLASS WITH DISTINCTION | | | | | | | | |




 Director
 PSD Shastri Educational Foundation's
 ASMA Institute of Management

22072 **WIRANJAN JEEVAN GAIKWAD**

JYOTI

M 2032001984 4 F

22072

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|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|-------|---|----|
| 121 : | 22 | 43 | 65 | A | 3 | 122 : | 23 | 49 | 72 | O | 3 | 123 : | 22 | 32 | 54 | B | 3 | 124 : | 22 | 50 | 72 | O | 3 |
| 125 : | 22 | 50 | 72 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 22 | | 22 | A | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 20 | 36 | 56 | B | 3 | 222 : | 24 | 47 | 71 | O | 3 | 223 : | 21 | 36 | 57 | B | 3 | 224 : | 22 | 44 | 66 | A | 3 |
| 225 : | 22 | 43 | 65 | A | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 67 | 45 | 112 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 24 | 50 | 74 | O | 3 | 322 : | 23 | 43 | 66 | A | 3 | 323 : | 24 | 50 | 74 | O | 3 | 324 : | 24 | 49 | 73 | O | 3 |
| 325 : | 23 | 48 | 71 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 49 | | 49 | O | 2 | 421 : | 16 | 20 | * 36 | E | 3 | 422 : | 18 | 23 | * 41 | E | 3 | 423 : | 290 | 215 | * 505 | O | 22 |
| 492 : | 25 | | * 25 | O | 1 | 494 : | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.640(2) 9.250(3) 9.890(4) 9.340
 TOT.MARKS : 2514/2800 (89.79%)

TOTAL CREDITS : 112 GRADE POINTS: 1059

CGPA : 9.460 **RESULT : FIRST CLASS WITH DISTINCTION**22041 **KOLEKAR RAHUL ABHIMAN**

KALPANA

M 2032001956 4 FR

22041

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|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|------|---|-------|-----|-----|-------|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 22 | 50 | 72 | O | 3 | 123 : | 23 | 45 | 68 | O | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 22 | 50 | 72 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 47 | 120 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 22 | | 22 | O | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 21 | 37 | 58 | B | 3 | 222 : | 24 | 37 | 61 | A | 3 | 223 : | 23 | 41 | 64 | A | 3 | 224 : | 23 | 50 | 73 | O | 3 |
| 225 : | 23 | 45 | 68 | O | 3 | 226 : | 23 | | 23 | O | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 74 | 48 | 122 | O | 5 |
| 229 : | 67 | 45 | 112 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 21 | | 21 | A | 1 | 292 : | 23 | | 23 | O | 1 |
| 321 : | 23 | 45 | 68 | O | 3 | 322 : | 24 | 38 | 62 | A | 3 | 323 : | 13 | 17 | 30 | P \$ | 3 | 324 : | 23 | 45 | 69 | O | 3 |
| 325 : | 23 | 45 | 68 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 17 | 21 | * 38 | O | 3 | 422 : | 17 | 22 | * 39 | D | 3 | 423 : | 295 | 212 | * 507 | O | 22 |
| 492 : | 24 | | * 24 | O | 1 | 494 : | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.890(2) 9.540(3) 9.250(4) 9.140
 TOT.MARKS : 2486/2800 (88.79%)

TOTAL CREDITS : 112 GRADE POINTS: 1059

CGPA : 9.460 **RESULT : FIRST CLASS WITH DISTINCTION \$ O.1**

Director

 PSD Shastri Educational Foundation's
 ASMA Institute of Management

22099 WANJARI SHRADHA RAMESHWAR SUCHITA

SUCHITA

F 2032001932 4 F

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|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 22 | 50 | 72 | O | 3 | 122 : | 23 | 49 | 72 | O | 3 | 123 : | 22 | 50 | 72 | O | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 23 | 44 | 67 | A | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 47 | 120 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 22 | | 22 | A | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 19 | 26 | 49 | C | 3 | 222 : | 24 | 35 | 59 | B | 3 | 223 : | 21 | 36 | 57 | B | 3 | 224 : | 23 | 50 | 73 | O | 3 |
| 225 : | 22 | 49 | 71 | O | 3 | 226 : | 23 | | 23 | O | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 74 | 48 | 122 | O | 5 |
| 229 : | 68 | 44 | 112 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 21 | | 21 | A | 1 |
| 321 : | 24 | 42 | 66 | A | 3 | 322 : | 24 | 41 | 68 | A | 3 | 323 : | 23 | 43 | 66 | A | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 23 | 50 | 73 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 49 | | 49 | O | 2 | 421 : | 14 | 16 | 30 | P | 3 | 422 : | 16 | 19 | 36 | E | 3 | 423 : | 295 | 216 | 511 | O | 22 |
| 492 : | 24 | | 24 | O | 1 | 494 : | 49 | | 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.790(2) 9.210(3) 9.680(4) 8.820
 TOT,MARKS : 2502/2800 (89.36%)

TOTAL CREDITS : 112 GRADE POINTS: 1050

CGPA : 9.380 RESULT : FIRST CLASS WITH DISTINCTION

22051 CHAURASIA BHAWNA ROSHANLAL

KIRAN

F 2032001957 4 F

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|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 22 | 50 | 72 | O | 3 | 122 : | 22 | 50 | 72 | O | 3 | 123 : | 22 | 50 | 72 | O | 3 | 124 : | 22 | 43 | 65 | A | 3 |
| 125 : | 23 | 48 | 71 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 19 | 43 | 62 | A | 3 | 222 : | 23 | 42 | 65 | A | 3 | 223 : | 22 | 41 | 63 | A | 3 | 224 : | 23 | 49 | 72 | O | 3 |
| 225 : | 21 | 49 | 70 | O | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 21 | | 21 | A | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 67 | 46 | 113 | O | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 20 | | 20 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 24 | 50 | 74 | O | 3 | 322 : | 24 | 44 | 68 | O | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 24 | 50 | 74 | O | 3 |
| 325 : | 24 | 50 | 74 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 48 | 122 | O | 5 |
| 329 : | 74 | 49 | 123 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 49 | | 49 | O | 2 | 421 : | 16 | 20 | 36 | E | 3 | 422 : | 16 | 20 | 36 | E | 3 | 423 : | 295 | 216 | 511 | O | 22 |
| 492 : | 24 | | 24 | O | 1 | 494 : | 49 | | 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.820(2) 9.570(3) 10.000(4) 8.930
 TOT,MARKS : 2554/2800 (91.21%)

TOTAL CREDITS : 112 GRADE POINTS: 1073

CGPA : 9.580 RESULT : FIRST CLASS WITH DISTINCTION



Director

PSD Shastri Educational Foundation's
 ASMA Institute of Management

22057 HARISH RAMVILAS SHETE

ALKA

M 2032001949 4 F

22057

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 24 | 43 | 67 | A | 3 | 122 : | 22 | 45 | 67 | A | 3 | 123 : | 24 | 39 | 63 | A | 3 | 124 : | 23 | 49 | 72 | O | 3 |
| 125 : | 23 | 50 | 73 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 47 | 119 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 21 | 40 | 61 | A | 3 | 222 : | 24 | 39 | 63 | A | 3 | 223 : | 22 | 43 | 65 | A | 3 | 224 : | 22 | 41 | 63 | A | 3 |
| 225 : | 22 | 44 | 66 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 66 | 44 | 110 | A | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 24 | 44 | 68 | O | 3 | 322 : | 24 | 40 | 64 | A | 3 | 323 : | 24 | 50 | 74 | O | 3 | 324 : | 23 | 38 | 61 | A | 3 |
| 325 : | 23 | 50 | 73 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 73 | 49 | 122 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 49 | | 49 | O | 2 | 421 : | 18 | 23 | 41 | D | 3 | 422 : | 17 | 21 | 38 | D | 3 | 423 : | 295 | 216 | 511 | O | 22 |
| 492 : | 25 | | 25 | O | 1 | 494 : | 49 | | 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.610(2) 9.216(3) 9.790(4) 9.140

TOTAL CREDITS : 112 GRADE POINTS: 1057

TOT.MARKS : 2513/2800 (89.75%)

CGPA : 9.440 RESULT : FIRST CLASS WITH DISTINCTION

22077 POONAM MADHAV MAMANKAR

JYOTI

F 2032001937 4 F

22077

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 24 | 44 | 68 | O | 3 | 122 : | 24 | 48 | 72 | O | 3 | 123 : | 23 | 45 | 68 | O | 3 | 124 : | 23 | 44 | 67 | A | 3 |
| 125 : | 22 | 44 | 66 | A | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 47 | 119 | O | 5 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 21 | 32 | 53 | B | 3 | 222 : | 19 | 26 | 45 | C | 3 | 223 : | 20 | 36 | 56 | B | 3 | 224 : | 23 | 43 | 66 | A | 3 |
| 225 : | 22 | 41 | 63 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 21 | | 21 | A | 1 | 228 : | 73 | 49 | 122 | O | 5 |
| 229 : | 67 | 45 | 112 | O | 5 | 230 : | 23 | | 23 | O | 1 | 291 : | 21 | | 21 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 23 | 39 | 62 | A | 3 | 322 : | 24 | 42 | 66 | A | 3 | 323 : | 24 | 49 | 73 | O | 3 | 324 : | 24 | 42 | 66 | A | 3 |
| 325 : | 24 | 43 | 67 | A | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 74 | 49 | 123 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 43 | | 43 | O | 2 | 421 : | 21 | 29 | 50 | C | 3 | 422 : | 17 | 22 | 39 | D | 3 | 423 : | 290 | 219 | 509 | O | 22 |
| 492 : | 25 | | 25 | O | 1 | 494 : | 48 | | 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.730(2) 9.960(3) 9.570(4) 9.250

TOTAL CREDITS : 112 GRADE POINTS: 1052

TOT.MARKS : 2482/2800 (88.64%)

CGPA : 9.390 RESULT : FIRST CLASS WITH DISTINCTION



Director

PSD Shastri Educational Foundation's
ASMA Institute of Management

22065 KUSHAL SUNIL DESHMUKH

SIMA

M 2032001935 4 F

2206

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|-------|---|----|
| 121 : | 26 | 50 | 74 | O | 3 | 122 : | 24 | 50 | 74 | O | 3 | 123 : | 24 | 48 | 72 | O | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 22 | 45 | 67 | A | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 24 | | 24 | O | 1 | 128 : | 73 | 48 | 121 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 22 | | 22 | A | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 21 | 41 | 62 | A | 3 | 222 : | 23 | 44 | 67 | A | 3 | 223 : | 23 | 40 | 63 | A | 3 | 224 : | 22 | 50 | 72 | O | 3 |
| 225 : | 22 | 49 | 71 | O | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 67 | 44 | 111 | A | 5 | 230 : | 23 | | 23 | O | 1 | 291 : | 21 | | 21 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 23 | 45 | 68 | O | 3 | 322 : | 23 | 39 | 62 | A | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 23 | 50 | 73 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 74 | 48 | 122 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 18 | 24 | * 42 | D | 3 | 422 : | 19 | 26 | * 45 | C | 3 | 423 : | 295 | 217 | * 512 | O | 22 |
| 492 : | 25 | | * 25 | O | 1 | 494 : | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.890(2) 9.460(3) 9.890(4) 9.250
 TOT.MARKS : 2570/2800 (91.79%)

TOTAL CREDITS : 112 GRADE POINTS: 1078

CGPA : 9.690 RESULT : FIRST CLASS WITH DISTINCTION

22061 HANU MAYURESH DHARMENDRA

CHAYA

M 2032001950 4 F

2208

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|-------|---|----|
| 121 : | 22 | 31 | 53 | B | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 23 | 44 | 67 | A | 3 | 124 : | 23 | 42 | 65 | A | 3 |
| 125 : | 22 | 48 | 70 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 22 | | 22 | A | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 21 | 44 | 65 | A | 3 | 222 : | 24 | 44 | 68 | O | 3 | 223 : | 20 | 37 | 57 | B | 3 | 224 : | 22 | 43 | 68 | A | 3 |
| 225 : | 22 | 45 | 67 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 66 | 44 | 110 | A | 5 | 230 : | 21 | | 21 | A | 1 | 291 : | 21 | | 21 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 24 | 40 | 64 | A | 3 | 322 : | 23 | 33 | 56 | B | 3 | 323 : | 23 | 47 | 70 | O | 3 | 324 : | 23 | 42 | 65 | A | 3 |
| 325 : | 23 | 49 | 72 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 73 | 49 | 122 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 16 | 20 | * 36 | E | 3 | 422 : | 18 | 23 | * 41 | D | 3 | 423 : | 295 | 214 | * 509 | O | 22 |
| 492 : | 24 | | * 24 | O | 1 | 494 : | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.500(2) 9.180(3) 9.500(4) 9.040
 TOT.MARKS : 2486/2800 (88.79%)

TOTAL CREDITS : 112 GRADE POINTS: 1044

CGPA : 9.320 RESULT : FIRST CLASS WITH DISTINCTION



Director

PSD Shastri Educational Foundation's
 ASMA Institute of Management

22071 **NEWALE SAMARTH VILAS**

UJWALA M 2032001928 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|------|---|----|
| 121 : | 23 | 45 | 68 | O | 3 | 122 : | 22 | 50 | 72 | O | 3 | 123 : | 23 | 49 | 72 | O | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 23 | 48 | 71 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 46 | 119 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :! | 23 | | 23 | O | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 21 | 31 | 54 | B | 3 | 222 : | 23 | 44 | 67 | A | 3 | 223 : | 21 | 47 | 68 | O | 3 | 224 : | 23 | 44 | 67 | A | 3 |
| 225 : | 23 | 44 | 67 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 21 | | 21 | A | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 68 | 46 | 114 | O | 5 | 230 : | 23 | | 23 | O | 1 | 291 :! | 22 | | 22 | A | 1 | 292 :! | 21 | | 21 | A | 1 |
| 321 : | 23 | 50 | 73 | O | 3 | 322 : | 24 | 35 | 59 | B | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 29 | 48 | 71 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 74 | 48 | 122 | O | 5 |
| 329 : | 73 | 48 | 121 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :! | 23 | | 23 | O | 1 | 394 :! | 49 | | 49 | O | 2 |
| 395 :! | 49 | | 49 | O | 2 | 421 : | 18 | 24 | * 42 | D | 3 | 422 : | 18 | 24 | * 42 | D | 3 | 423 : | 295 | 214 | *509 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

CGPA : (1) 9.930(2) 9.390(3) 9.790(4) 9.140 TOTAL CREDITS : 112 GRADE POINTS: 1071
 TOT.MARKS : 2542/2800 (90.79%) CGPA : 9.560 RESULT : FIRST CLASS WITH DISTINCTION

22098 **WALKE NILESH SHIVAJI**

SHEELA M 2032001951 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|------|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 22 | 48 | 70 | O | 3 | 123 : | 23 | 50 | 73 | O | 3 | 124 : | 24 | 50 | 74 | O | 3 |
| 125 : | 22 | 47 | 69 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :! | 23 | | 23 | O | 1 | 192 :! | 22 | | 22 | A | 1 |
| 221 : | 20 | 36 | 58 | B | 3 | 222 : | 24 | 38 | 62 | A | 3 | 223 : | 22 | 39 | 61 | A | 3 | 224 : | 22 | 48 | 70 | O | 3 |
| 225 : | 21 | 45 | 66 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 49 | 122 | O | 5 |
| 229 : | 67 | 43 | 110 | A | 5 | 230 : | 21 | | 21 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 22 | | 22 | A | 1 |
| 321 : | 23 | 47 | 70 | O | 3 | 322 : | 24 | 42 | 66 | A | 3 | 323 : | 24 | 50 | 74 | O | 3 | 324 : | 24 | 48 | 72 | O | 3 |
| 325 : | 24 | 46 | 70 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 74 | 48 | 123 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :! | 24 | | 24 | O | 1 | 394 :! | 49 | | 49 | O | 2 |
| 395 :! | 48 | | 48 | O | 2 | 421 : | 18 | 23 | * 41 | D | 3 | 422 : | 17 | 21 | * 38 | D | 3 | 423 : | 290 | 215 | *505 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

CGPA : (1) 10.000(2) 9.180(3) 9.890(4) 9.140 TOTAL CREDITS : 112 GRADE POINTS: 1070
 TOT.MARKS : 2538/2800 (90.64%) CGPA : 9.550 RESULT : FIRST CLASS WITH DISTINCTION



Director
 PSD Shastri Educational Foundation's
 ASMA Institute of Management

22087 **SHWETA SANJAY NAGANADE**

UJWALA

F 2032001976 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|-------|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 22 | 48 | 70 | O | 3 | 124 : | 22 | 49 | 71 | O | 3 |
| 125 : | 22 | 50 | 72 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 74 | 49 | 123 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :! | 23 | | 23 | O | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 21 | 41 | 62 | A | 3 | 222 : | 24 | 50 | 74 | O | 3 | 223 : | 21 | 49 | 70 | O | 3 | 224 : | 22 | 49 | 71 | O | 3 |
| 225 : | 22 | 50 | 72 | O | 3 | 226 : | 23 | | 23 | O | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 43 | 122 | O | 5 |
| 229 : | 68 | 46 | 114 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 22 | | 22 | A | 1 |
| 321 : | 24 | 45 | 69 | O | 3 | 322 : | 23 | 42 | 65 | A | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 23 | 50 | 73 | O | 3 |
| 325 : | 23 | 49 | 72 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :! | 24 | | 24 | O | 1 | 394 :! | 49 | | 49 | O | 2 |
| 395 :! | 49 | | 49 | O | 2 | 421 : | 18 | 23 | * 41 | D | 3 | 422 : | 21 | 30 | * 51 | C | 3 | 423 : | 295 | 209 | * 504 | O | 22 |
| 492 :! | 25 | | * 25 | O | 1 | 494 :! | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.960(2) 9.820(3) 9.890(4) 9.250 TOTAL CREDITS : 112 GRADE POINTS: 1090
 TOT.MARKS : 2586/2800 (92.36%) CGPA : 9.730 RESULT : FIRST CLASS WITH DISTINCTION

22092 **TINARI ATUL RAMAN**

NIRMALA

M 2032001955 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|----|----|------|---|---|--------|-----|-----|-------|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 22 | 38 | 60 | A | 3 | 124 : | 23 | 45 | 64 | O | 3 |
| 125 : | 22 | 42 | 64 | A | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 72 | 47 | 113 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :! | 23 | | 23 | O | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 19 | 34 | 53 | B | 3 | 222 : | 24 | 41 | 65 | A | 3 | 223 : | 23 | 46 | 69 | O | 3 | 224 : | 22 | 48 | 70 | O | 3 |
| 225 : | 21 | 49 | 70 | O | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 68 | 44 | 112 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 :! | 20 | | 20 | A | 1 | 292 :! | 23 | | 23 | O | 1 |
| 321 : | 24 | 50 | 74 | O | 3 | 322 : | 24 | 43 | 67 | A | 3 | 323 : | 24 | 50 | 74 | O | 3 | 324 : | 23 | 48 | 71 | O | 3 |
| 325 : | 23 | 47 | 70 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 74 | 49 | 123 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :! | 23 | | 23 | O | 1 | 394 :! | 49 | | 49 | O | 2 |
| 395 :! | 48 | | 48 | O | 2 | 421 : | 21 | 30 | * 51 | C | 3 | 422 : | 18 | 25 | * 44 | D | 3 | 423 : | 295 | 218 | * 513 | O | 22 |
| 492 :! | 25 | | * 25 | O | 1 | 494 :! | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.710(2) 9.610(3) 9.890(4) 9.250 TOTAL CREDITS : 112 GRADE POINTS: 1077
 TOT.MARKS : 2551/2800 (91.11%) CGPA : 9.620 RESULT : FIRST CLASS WITH DISTINCTION



Director

PSD Shastri Educational Foundation's
ASMA Institute of Management

22100 WANKHADE SAMUKSHA RAJU

KALPANA

F 2032001953 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 23 | 35 | 58 | B | 3 | 122 : | 23 | 39 | 62 | A | 3 | 123 : | 22 | 37 | 59 | B | 3 | 124 : | 22 | 45 | 67 | A | 3 |
| 125 : | 22 | 46 | 68 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 48 | 121 | O | 3 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 22 | | 22 | A | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 17 | 22 | 39 | D | 3 | 222 : | 20 | 27 | 47 | C | 3 | 223 : | 22 | 39 | 61 | A | 3 | 224 : | 22 | 40 | 62 | A | 3 |
| 225 : | 22 | 43 | 65 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 48 | 122 | O | 5 |
| 229 : | 68 | 43 | 111 | A | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 22 | | 23 | A | 1 |
| 321 : | 24 | 40 | 64 | A | 3 | 322 : | 23 | 34 | 57 | B | 3 | 323 : | 24 | 45 | 69 | O | 3 | 324 : | 24 | 44 | 68 | O | 3 |
| 325 : | 24 | 44 | 68 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 18 | 23 | 41 | D | 3 | 422 : | 17 | 22 | 39 | D | 3 | 423 : | 290 | 207 | 497 | O | 24 |
| 492 : | 24 | | 24 | O | 1 | 494 : | 48 | | 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.360(2) 9.640(3) 9.680(4) 9.140
TOT.MARKS : 2417/2800 (86.32%)

TOTAL CREDITS : 112 GRADE POINTS: 1031

CGPA : 9.210 RESULT : FIRST CLASS WITH DISTINCTION

22042 PALLAVI TUKARAM GHADGE

ANITA

F 2032001986 4 FR

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 20 | 28 | 48 | C | 3 | 122 : | 22 | 50 | 72 | O | 3 | 123 : | 22 | 35 | 57 | B | 3 | 124 : | 22 | 43 | 65 | A | 3 |
| 125 : | 23 | 43 | 66 | A | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 48 | 121 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 22 | | 22 | A | 1 |
| 221 : | 21 | 33 | 54 | B | 3 | 222 : | 23 | 33 | 56 | B | 3 | 223 : | 19 | 34 | 53 | B | 3 | 224 : | 23 | 44 | 67 | A | 3 |
| 225 : | 23 | 42 | 65 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 69 | 44 | 113 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 17 | 22 | 39 | D | 3 | 322 : | 21 | 29 | 50 | C | 3 | 323 : | 23 | 39 | 62 | A | 3 | 324 : | 23 | 38 | 61 | A | 3 |
| 325 : | 19 | 26 | 45 | C | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 74 | 49 | 123 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 13 | 17 | 30 | P | 3 | 422 : | 16 | 19 | 35 | E | 3 | 423 : | 290 | 213 | 503 | O | 22 |
| 492 : | 25 | | 25 | O | 1 | 494 : | 48 | | 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.140(2) 9.040(3) 8.710(4) 8.820
TOT.MARKS : 2352/2800 (84.00%)

TOTAL CREDITS : 112 GRADE POINTS: 1000

CGPA : 8.930 RESULT : FIRST CLASS WITH DISTINCTION & O.I



Director
PSD Shastri Educational Foundation's
ASMA Institute of Management

22066 MAHESH DATTATRAY NARSALE

MEERA

M 2032001936 4 F

22066

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|-------|---|----|
| 121 : | 19 | 26 | 45 | C | 3 | 122 : | 22 | 38 | 55 | B | 3 | 123 : | 20 | 28 | 48 | C | 3 | 124 : | 22 | 41 | 63 | A | 3 |
| 125 : | 21 | 29 | 50 | C | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 46 | 118 | O | 5 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 20 | 27 | 47 | C | 3 | 222 : | 22 | 32 | 54 | B | 3 | 223 : | 22 | 34 | 56 | B | 3 | 224 : | 23 | 40 | 63 | A | 3 |
| 225 : | 22 | 49 | 71 | O | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 68 | 45 | 113 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 21 | | 21 | A | 1 |
| 321 : | 23 | 34 | 57 | B | 3 | 322 : | 23 | 37 | 60 | A | 3 | 323 : | 24 | 46 | 70 | O | 3 | 324 : | 24 | 47 | 71 | O | 3 |
| 325 : | 24 | 49 | 73 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 23 | | 23 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 18 | 23 | * 41 | D | 3 | 422 : | 19 | 26 | * 45 | C | 3 | 423 : | 290 | 218 | * 508 | O | 22 |
| 492 : | 24 | | * 24 | O | 1 | 494 : | 48 | | * 48 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 8.640(2) 9.040(3) 9.680(4) 9.250
 TOT.MARKS : 2393/2800 (85.64%)

TOTAL CREDITS : 112 GRADE POINTS: 1025

CGPA : 9.150 RESULT : FIRST CLASS WITH DISTINCTION

22085 SHUBHAM PRAVIN MUNDOKAR

VANMALA

M 2032001977 4 F

22085

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|----|----|------|---|---|-------|-----|-----|-------|---|----|
| 121 : | 22 | 49 | 71 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 22 | 50 | 72 | O | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 22 | 50 | 72 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 47 | 119 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 21 | 34 | 55 | B | 3 | 222 : | 23 | 33 | 56 | B | 3 | 223 : | 21 | 31 | 52 | C | 3 | 224 : | 22 | 33 | 55 | B | 3 |
| 225 : | 22 | 40 | 62 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 74 | 49 | 123 | O | 5 |
| 229 : | 66 | 44 | 110 | A | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 22 | | 22 | A | 1 |
| 321 : | 23 | 37 | 60 | A | 3 | 322 : | 21 | 30 | 51 | C | 3 | 323 : | 24 | 42 | 66 | A | 3 | 324 : | 24 | 36 | 60 | A | 3 |
| 325 : | 24 | 39 | 63 | A | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 49 | | 49 | O | 2 |
| 395 : | 48 | | 48 | O | 2 | 421 : | 18 | 23 | * 41 | D | 3 | 422 : | 17 | 21 | * 38 | D | 3 | 423 : | 295 | 217 | * 512 | O | 22 |
| 492 : | 24 | | * 24 | O | 1 | 494 : | 49 | | * 49 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 9.930(2) 9.680(3) 9.250(4) 9.140
 TOT.MARKS : 2453/2800 (87.61%)

TOTAL CREDITS : 112 GRADE POINTS: 1036

CGPA : 9.250 RESULT : FIRST CLASS WITH DISTINCTION



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22088 SHYAMNATH PANDEY

JAYANTI M 2032001939 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|-----|---|---|--------|----|----|----|---|--|--------|----|----|----|---|---|--------|-----|-----|-----|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 23 | 39 | 62 | A | 3 | 124 : | 23 | 49 | 72 | O | 3 |
| 125 : | 23 | 48 | 71 | O | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 47 | 120 | O | 3 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 22 | | 22 | A | 1 |
| 221 : | 19 | 33 | 52 | C | 3 | 222 : | 23 | 39 | 62 | A | 3 | 223 : | 12 | 38 | 60 | A | 3 | 224 : | 23 | 44 | 67 | A | 3 |
| 225 : | 22 | 45 | 67 | A | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 21 | | 21 | A | 1 | 228 : | 73 | 48 | 121 | O | 3 |
| 229 : | 69 | 46 | 115 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 :! | 22 | | 22 | A | 1 | 292 :! | 23 | | 23 | O | 1 |
| 321 : | 24 | 38 | 62 | A | 3 | 322 : | 23 | 43 | 66 | A | 3 | 323 : | 24 | 44 | 68 | O | 3 | 324 : | 24 | 50 | 74 | O | 3 |
| 325 : | 24 | 42 | 73 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 3 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :! | 23 | | 23 | O | 1 | 394 :! | 48 | | 48 | O | 2 |
| 395 :! | 48 | | 48 | O | 2 | 421 : | 19 | 26 | 45 | C | 3 | 422 : | 17 | 22 | 39 | D | 3 | 423 : | 290 | 207 | 497 | O | 22 |
| 492 :! | 24 | | 24 | O | 1 | 494 :! | 49 | | 49 | O | 2 | | | | | | | | | | | | |
| SGPA : (1) 9.820(2) 9.140(3) 9.790(4) 9.250 | | | | | | | | | | | TOTAL CREDITS : 112 GRADE POINTS: 1064 | | | | | | | | | | | | |
| TOT.MARKS : 2505/2800 (89.46%) | | | | | | | | | | | CGPA : 9.500 RESULT : FIRST CLASS WITH DISTINCTION | | | | | | | | | | | | |

22056 HARATALEKAR NAVTESH DEVADATTA

AMITA M 2032001962 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|-----|---|---|--------|----|----|----|---|--|--------|----|----|----|---|---|--------|-----|-----|-----|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 23 | 48 | 71 | O | 3 | 123 : | 23 | 50 | 73 | O | 3 | 124 : | 24 | 50 | 74 | D | 3 |
| 125 : | 23 | 44 | 67 | A | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 48 | 121 | O | 3 |
| 129 : | 73 | 48 | 121 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 20 | 38 | 59 | B | 3 | 222 : | 24 | 41 | 65 | A | 3 | 223 : | 21 | 44 | 65 | A | 3 | 224 : | 22 | 47 | 63 | D | 3 |
| 225 : | 23 | 50 | 73 | O | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 74 | 49 | 123 | O | 3 |
| 229 : | 67 | 43 | 110 | A | 5 | 230 : | 21 | | 21 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 21 | | 21 | A | 1 |
| 321 : | 23 | 44 | 67 | A | 3 | 322 : | 24 | 37 | 61 | A | 3 | 323 : | 23 | 50 | 73 | O | 3 | 324 : | 23 | 46 | 63 | O | 3 |
| 325 : | 24 | 44 | 68 | O | 3 | 326 : | 24 | | 24 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 3 |
| 329 : | 74 | 49 | 123 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :! | 23 | | 23 | O | 1 | 394 :! | 49 | | 49 | O | 2 |
| 395 :! | 49 | | 49 | O | 2 | 421 : | 17 | 21 | 38 | D | 3 | 422 : | 17 | 21 | 38 | D | 3 | 423 : | 290 | 217 | 507 | O | 22 |
| 492 :! | 25 | | 25 | O | 1 | 494 :! | 48 | | 48 | O | 2 | | | | | | | | | | | | |
| SGPA : (1) 9.860(2) 9.290(3) 9.790(4) 9.140 | | | | | | | | | | | TOTAL CREDITS : 112 GRADE POINTS: 1066 | | | | | | | | | | | | |
| TOT.MARKS : 2533/2800 (90.46%) | | | | | | | | | | | CGPA : 9.520 RESULT : FIRST CLASS WITH DISTINCTION | | | | | | | | | | | | |



Director

PSD Shastri Educational Foundation's ASMA Institute of Management

22046 ANITA SUBHASHRAO POHANE

LOMATAI

F 2032001933 4 F

22046

| | | | |
|---------------------|--------------------|--------------------|------------------------|
| 121 : 24 50 74 O 3 | 122 : 23 50 73 O 3 | 123 : 23 41 64 A 3 | 124 : 23 50 73 O 3 |
| 125 : 23 41 64 A 3 | 126 : 22 22 A 1 | 127 : 22 22 A 1 | 128 : 73 47 120 O 5 |
| 129 : 73 48 121 O 5 | 130 : 23 23 O 1 | 191 : 23 23 O 1 | 192 : 23 23 O 1 |
| 221 : 21 32 53 B 3 | 222 : 23 38 61 A 3 | 223 : 22 50 72 O 3 | 224 : 23 46 69 O 3 |
| 225 : 22 48 70 O 3 | 226 : 22 22 A 1 | 227 : 22 22 A 1 | 228 : 74 49 123 O 5 |
| 229 : 65 43 108 A 5 | 230 : 22 22 A 1 | 291 : 22 22 A 1 | 292 : 20 20 A 1 |
| 321 : 23 43 66 A 3 | 322 : 24 37 61 A 3 | 323 : 24 50 74 O 3 | 324 : 24 50 74 O 3 |
| 325 : 24 50 74 O 3 | 326 : 24 24 O 1 | 327 : 24 24 O 1 | 328 : 73 49 122 O 5 |
| 329 : 72 49 121 O 5 | 330 : 24 24 O 1 | 392 : 24 24 O 1 | 394 : 49 49 O 2 |
| 395 : 48 48 O 2 | 421 : 17 21 38 D 3 | 422 : 20 28 48 C 3 | 423 : 295 216 511 O 22 |
| 492 : 25 25 O 1 | 494 : 48 48 O 2 | | |

SGPA : (1) 9.710(2) 9.390(3) 9.790(4) 9.250
 TOT.MARKS : 2539/2800 (90.68%)

TOTAL CREDITS : 112 GRADE POINTS: 1068

CGPA : 9.540 RESULT : FIRST CLASS WITH DISTINCTION

22075 PATOLE ASHISH RAJU

RAJASHREE

M 2032001985 4 F

22075

| | | | |
|---------------------|--------------------|--------------------|------------------------|
| 121 : 22 46 68 O 3 | 122 : 22 50 72 O 3 | 123 : 22 45 67 A 3 | 124 : 22 50 72 O 3 |
| 125 : 22 43 65 A 3 | 126 : 23 23 O 1 | 127 : 22 22 A 1 | 128 : 72 46 113 O 5 |
| 129 : 74 48 122 O 5 | 130 : 23 23 O 1 | 191 : 22 22 A 1 | 192 : 23 23 O 1 |
| 221 : 16 20 36 E 3 | 222 : 24 40 64 A 3 | 223 : 21 40 61 A 3 | 224 : 22 47 69 O 3 |
| 225 : 23 41 64 A 3 | 226 : 22 22 A 1 | 227 : 23 23 O 1 | 228 : 74 48 122 O 5 |
| 229 : 67 43 110 A 5 | 230 : 23 23 O 1 | 291 : 21 21 A 1 | 292 : 21 21 A 1 |
| 321 : 23 34 57 B 3 | 322 : 22 32 54 B 3 | 323 : 23 40 63 A 3 | 324 : 23 47 70 O 3 |
| 325 : 23 41 64 A 3 | 326 : 23 23 O 1 | 327 : 23 23 O 1 | 328 : 73 48 121 O 5 |
| 329 : 73 49 121 O 5 | 330 : 24 24 O 1 | 392 : 23 23 O 1 | 394 : 49 49 O 2 |
| 395 : 49 49 O 2 | 421 : 16 20 36 E 3 | 422 : 16 20 36 E 3 | 423 : 295 205 500 O 22 |
| 492 : 24 24 O 1 | 494 : 48 48 O 2 | | |

SGPA : (1) 9.750(2) 8.930(3) 9.360(4) 8.930
 TOT.MARKS : 2438/2800 (87.07%)

TOTAL CREDITS : 112 GRADE POINTS: 1035

CGPA : 9.240 RESULT : FIRST CLASS WITH DISTINCTION & O.I

Director

PSD Shastri Educational Foundation's
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| 22073 PATERE PURVA VISHWANATH | | | | | | | | | | ANURADHA | | | F | | | 2032001974 4 F | | | 2207 | | | | |
|--|----|----|------|---|---|--------|----|----|------|---------------------|---|--------|--------------------|----|------|---------------------------------------|---|--------|------|-----|------|---|----|
| 121 : | 23 | 49 | 72 | O | 3 | 122 : | 23 | 48 | 71 | O | 3 | 123 : | 23 | 45 | 68 | O | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 22 | 50 | 72 | O | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 73 | 47 | 120 | O | 5 |
| 129 : | 73 | 49 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 :! | 22 | | 22 | A | 1 | 192 :! | 23 | | 23 | O | 1 |
| 221 : | 21 | 37 | 58 | B | 3 | 222 : | 23 | 46 | 69 | O | 3 | 223 : | 20 | 41 | 61 | A | 3 | 224 : | 22 | 49 | 71 | O | 3 |
| 225 : | 22 | 50 | 72 | O | 3 | 226 : | 22 | | 22 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 74 | 48 | 122 | O | 5 |
| 229 : | 68 | 46 | 114 | O | 5 | 230 : | 21 | | 21 | A | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 23 | | 23 | O | 1 |
| 321 : | 23 | 48 | 71 | O | 3 | 322 : | 23 | 36 | 59 | B | 3 | 323 : | 24 | 50 | 74 | O | 3 | 324 : | 24 | 50 | 74 | O | 3 |
| 325 : | 24 | 49 | 73 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 74 | 49 | 123 | O | 5 | 330 : | 24 | | 24 | O | 1 | 392 :! | 24 | | 24 | O | 1 | 394 :! | 48 | | 48 | O | 2 |
| 395 :! | 48 | | 48 | O | 2 | 421 : | 19 | 26 | * 45 | C | 3 | 422 : | 18 | 24 | * 42 | D | 3 | 423 : | 295 | 216 | *511 | O | 22 |
| 492 :! | 25 | | * 25 | O | 1 | 494 :! | 49 | | * 49 | O | 2 | | | | | | | | | | | | |
| SGPA : (1) 10.000(2) 9.610(3) 9.790(4) 9.250 | | | | | | | | | | TOTAL CREDITS : 112 | | | GRADE POINTS: 1082 | | | | | | | | | | |
| TOT.MARKS : 2566/2800 (91.64%) | | | | | | | | | | | | | CGPA : 9.660 | | | RESULT : FIRST CLASS WITH DISTINCTION | | | | | | | |

| 22095 VANMA VASANTI APPARAO | | | | | | | | | | MAHALAXI | | | F | | | 2032001966 4 F | | | 2209 | | | | |
|---|----|----|------|---|---|--------|----|----|------|---------------------|---|--------|--------------------|----|------|---------------------------------------|---|--------|------|-----|------|---|----|
| 121 : | 23 | 40 | 63 | A | 3 | 122 : | 22 | 35 | 57 | B | 3 | 123 : | 22 | 31 | 53 | B | 3 | 124 : | 23 | 42 | 65 | A | 3 |
| 125 : | 23 | 41 | 64 | A | 3 | 126 : | 23 | | 23 | O | 1 | 127 : | 22 | | 22 | A | 1 | 128 : | 73 | 48 | 121 | O | 5 |
| 129 : | 74 | 49 | 123 | O | 5 | 130 : | 22 | | 22 | A | 1 | 191 :! | 23 | | 23 | O | 1 | 192 :! | 22 | | 22 | A | 1 |
| 221 : | 20 | 34 | 54 | B | 3 | 222 : | 24 | 40 | 64 | A | 3 | 223 : | 22 | 36 | 58 | B | 3 | 224 : | 22 | 44 | 66 | A | 3 |
| 225 : | 21 | 44 | 65 | A | 3 | 226 : | 21 | | 21 | A | 1 | 227 : | 23 | | 23 | O | 1 | 228 : | 74 | 48 | 122 | O | 5 |
| 229 : | 68 | 45 | 113 | O | 5 | 230 : | 23 | | 23 | O | 1 | 291 :! | 21 | | 21 | A | 1 | 292 :! | 22 | | 22 | A | 1 |
| 321 : | 24 | 41 | 65 | A | 3 | 322 : | 21 | 30 | 51 | C | 3 | 323 : | 23 | 41 | 64 | A | 3 | 324 : | 23 | 38 | 61 | A | 3 |
| 325 : | 23 | 45 | 68 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 23 | | 23 | O | 1 | 328 : | 73 | 48 | 121 | O | 5 |
| 329 : | 74 | 48 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 :! | 23 | | 23 | O | 1 | 394 :! | 48 | | 48 | O | 2 |
| 395 :! | 48 | | 48 | O | 2 | 421 : | 14 | 16 | * 30 | F | 3 | 422 : | 17 | 22 | * 39 | D | 3 | 423 : | 290 | 214 | *504 | O | 22 |
| 492 :! | 24 | | * 24 | O | 1 | 494 :! | 48 | | * 48 | O | 2 | | | | | | | | | | | | |
| SGPA : (1) 9.180(2) 9.210(3) 9.360(4) 9.930 | | | | | | | | | | TOTAL CREDITS : 112 | | | GRADE POINTS: 1027 | | | | | | | | | | |
| TOT.MARKS : 2416/2800 (86.29%) | | | | | | | | | | | | | CGPA : 9.170 | | | RESULT : FIRST CLASS WITH DISTINCTION | | | | | | | |




Director
 PSD Shastri Educational Foundation's
 ASMA Institute of Management

22068 **MOHITE AKSHAY TANAJI**

CHABUTAI

M 2032001971 4 F

| | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|---|---|-------|----|----|----|---|---|-------|----|----|----|---|---|-------|-----|-----|-----|---|----|
| 121 : | 23 | 50 | 73 | O | 3 | 122 : | 23 | 50 | 73 | O | 3 | 123 : | 23 | 43 | 66 | A | 3 | 124 : | 23 | 50 | 73 | O | 3 |
| 125 : | 23 | 44 | 67 | A | 3 | 126 : | 22 | | 22 | A | 1 | 127 : | 23 | | 23 | O | 1 | 128 : | 72 | 48 | 120 | O | 5 |
| 129 : | 74 | 48 | 122 | O | 5 | 130 : | 23 | | 23 | O | 1 | 191 : | 23 | | 23 | O | 1 | 192 : | 23 | | 23 | O | 1 |
| 221 : | 20 | 36 | 56 | B | 3 | 222 : | 24 | 42 | 66 | A | 3 | 223 : | 22 | 45 | 67 | A | 3 | 224 : | 23 | 43 | 66 | A | 3 |
| 225 : | 22 | 42 | 64 | A | 3 | 226 : | 23 | | 23 | O | 1 | 227 : | 22 | | 22 | A | 1 | 228 : | 73 | 48 | 121 | O | 5 |
| 229 : | 67 | 45 | 112 | O | 5 | 230 : | 22 | | 22 | A | 1 | 291 : | 22 | | 22 | A | 1 | 292 : | 23 | | 23 | O | 1 |
| 321 : | 23 | 42 | 65 | A | 3 | 322 : | 24 | 37 | 61 | A | 3 | 323 : | 24 | 46 | 70 | O | 3 | 324 : | 23 | 41 | 64 | A | 3 |
| 325 : | 24 | 46 | 70 | O | 3 | 326 : | 23 | | 23 | O | 1 | 327 : | 24 | | 24 | O | 1 | 328 : | 74 | 49 | 123 | O | 5 |
| 329 : | 73 | 49 | 122 | O | 5 | 330 : | 23 | | 23 | O | 1 | 392 : | 24 | | 24 | O | 1 | 394 : | 48 | | 48 | O | 2 |
| 395 : | 49 | | 49 | O | 2 | 421 : | 17 | 22 | 39 | D | 3 | 422 : | 18 | 24 | 42 | D | 3 | 423 : | 295 | 216 | 511 | O | 22 |
| 492 : | 25 | | 25 | O | 1 | 494 : | 48 | | 48 | O | 2 | | | | | | | | | | | | |

SCPA : (1) 9.750(2) 9.290(3) 9.680(4) 9.140
 TOT.MARKS : 2513/2800 (89.93%)

TOTAL CREDITS : 112 GRADE POINTS: 1060

CGPA : 9.460 RESULT : FIRST CLASS WITH DISTINCTION



[Signature]
 Director
 PSD Shastri Educational Foundation's
 ASMA Institute of Management